

Services Each Week :

- Monday - - - Holy Communion, 8 a.m.
Evensong and Reading, 5 p.m.
- Tuesday - - - Holy Communion, 7:30 a.m.
Evensong and Reading, 5 p.m.
- Wednesday - Holy Communion, 9 a.m.
Children's Service, 4:30 p.m.
- Thursday - - Holy Communion, 7:30 a.m.
Evensong and Meditation on the Stations of
the Cross, 8 p.m., by the Rev. D. D.
Macqueen.
- Friday - - - - Holy Communion, 7:30 a.m.
Evensong and Reading, 5 p.m.
- Saturday - - Holy Communion, 8 a.m.

At the Meetings of the Women's Guild on the Tuesdays at 3 p.m., there will be a series of talks on Missions by the Rector. These meetings are open to any who care to attend.

The Rector will be in the Church on Saturday evenings from 8 until 9 to see any persons desiring spiritual counsel or advice; also on Wednesdays from 3 to 4 p.m.

Christ Church, Elbow Park

CALGARY



LIST OF SERVICES FOR LENT 1928

My dear People:

Christ Church Rectory,
Elbow Park.

Once again I am privileged to warn you of the approach of the season of Lent; Lent, which should be a great opportunity for us of learning to pray and of deepening our desire towards God.

We all need growth in spiritual life, and that growth cannot attain through our own efforts, but through grace of the Holy Spirit alone. Last Lent it was to the formation of habits—by method in our spiritual life—to which I drew your attention. This Lent I want to suggest that we seek to “be still,” to become receptive to the grace of the Holy Spirit.

A spiritual writer quoted in the little book from which our readings at week-day Evensongs will be taken, writes: “It is a deep mistake to suppose that the best progress is made by efforts to acquire virtues and root out vices. Such efforts must be made, but there is another and a better way—that is the contemplative union of our intelligence and will and heart with the Sacred Humanity of Jesus Christ. For that Sacred Humanity has a most powerful and almost miraculous efficacy of transformation. Laden with our weakness and imperfection we gaze upon Jesus and they begin to disappear. Devout contemplation of His obedience, patience, humility, suffering will change our poor natures for the better.”

And so the sermons and addresses will be of this nature. To help us to look away from self and our own progress up unto Christ our Saviour.

On the Thursday evenings you will see that the Rev. Macqueen, the Assistant Priest at the Pro-Cathedral, is coming to speak to us of the Passion of Christ. He will take those special incidents in the Passion which are known to us as the “Stations of the Cross”. It is with much fear that I have asked him to come, but I hope that I shall not have to be ashamed of the numbers attending. Unless they are bigger than those at the Sunday evening services I shall be put to shame. But do your best and come each week.

We are having Holy Communion daily during Lent, and I know that many will make attendance on one or two mornings each week as part of their Lenten rule; not coming to make their Communions, but to intercede for God's Blessing on The Church, The Empire, and all those near and dear to us.

That God may help us to be more Christ-like as the result of this Lent, is the prayer with which we enter upon this season.

May God bless all our feeble efforts.

Your affectionate friend and Rector,
CHARLES HORNE

List of the Services :

SERMONS AND ADDRESSES—

On the Sunday Mornings—

A course of Sermons founded on the Ash-Wednesday Collect:—

God's Purpose;	Remission.
The Atonement;	Repentance;
Renewal;	

On the six Sunday Evenings—

Sermons on the Upper Room:—

The Chamber of Peace;	The Promise;
The Cleansing;	The Vine;
Communion;	The Prayer.

On Palm Sunday, April 1st, The Bishop of the Diocese is going to be with us again this year, so remember not to be away.

The Three Hours' Meditation on Good Friday will be conducted by the Rector.

Ash Wednesday, the 1st day of Lent, February 22nd—
Holy Communion, 7:30 a.m.

Mattins, Litany and the Communion Service
at 11 a.m.

DIRECTORY OF ORGANIZATIONS AND SERVICES

MONDAY—

4.30 p.m.—Brownies.
7.00 p.m.—Girl Guides.

TUESDAY—

7.30 a.m.—Holy Communion.
3.00 p.m.—Women's Guild, (1st, 2nd and 3rd Tuesdays)

WEDNESDAY—

THURSDAY—

9.00 a.m.—Holy Communion.
7.15 p.m.—Choir Practice (juniors).
7.40 p.m.—Choir Practice (full).

FRIDAY—

4.30 p.m.—Wolf Cubs.
7.30 p.m.—Scouts.

SUNDAY SERVICES

8.00 a.m.—Holy Communion.
10.00 a.m.—Young Men's Bible Class.
11.00 a.m.—1st and 3rd Sundays, Holy Communion.
Other Sundays, Matins.
Girls' Bible Class following morning services.
3.00 p.m.—Sunday School.
7.30 p.m.—Evensong and Sermon.

Holy Baptism by Appointment.

IMPORTANT

Please mark an X in space giving information you wish to convey, sign and place on the Offering Plate.

New Comer	Envelopes Wanted	Sickness	Call desired	New Address

NAME

ADDRESS



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3610 7th Street West

Telephones: Church S0103 - Rectory S0270

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People's Warden:
T. W. Baker S0517

Vestry Clerk:
G. J. Cummings
S0520

Envelope Steward
C. R. Venables
M5536

Delegates to Synod:

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Members of the Vestry:

F. B. Archer J. H. McDowell C. R. Venables B. E. Canniff
J. D. Pitman F. H. Pearce A. W. Pentland G. E. Sanders
F. W. Hess T. W. Baker G. J. Cummings (Sec'y)

Choirmaster:

G. E. Burrell (W1083)

Organist:

E. T. Girling L1539

Sexton: S. T. Humberstone (S0579).

NOTE:—Newcomers are most cordially invited to make this their home Church. The Rector is always pleased to meet strangers at the close of any service and asks that the members of the congregation co-operate by giving him the names of newcomers, and of those who are sick and wish the ministrations of the Church.

All seats are free, and Christ Church is supported entirely by voluntary subscriptions. Each member, therefore, is urged to become a subscriber to the duplex envelopes.

PLEASE TAKE THIS HOME WITH YOU

SERVICES
SUNDAY, OCTOBER 20th
XXI AFTER TRINITY

8:00 a.m. Holy Communion.
 Admission of Servers.

10:00 a.m. Young Men's Bible Class.

11:00 a.m. Holy Communion and Sermon.

Processional 380 ----- Rosmore

Setting of Communion Office ----- Merbecke

Kyrie.

Gloria Tibi ----- 135 H. B.

Hymn 624 ----- Wesley

Sermon by the Rt. Rev. D. T. Owen, D.D., Bishop of Niagara and
 Anglican Field Commissioner.

Offertory Hymn 365 ----- "Morning Light"

Sanctus, Benedictus, Agnes Dei.

Communion Hymn 242 ----- "Coena Domini"

Gloria in Excelsis.

Recessional 648 ----- Cruger

Girls' Bible Class following Service.

3:00 p.m. Sunday School.

7:30 p.m. Evensong and Sermon.

Processional 382 ----- Hermas

Psalms 104 ----- 1-23 Old Melody
 24-35 Travers

Magnificat ----- Battishill

Nunc Dimittis ----- Monk

Hymn 566 ----- S. Anne

Hymn 604 ----- Lambeth

SERMON—The Rector.

Offertory Hymn 507 ----- Hollingside

Recessional, 440 ----- Neander

PRAYER FOR THE WEEK

Almighty and everlasting Father, who art ever present with us in all the duties of our life at home, grant that Thou mayest be known to be the Defender of our households and the Master of our dwellings; through Jesus Christ our Lord. Amen.

NOTES

This morning we welcome as our preacher the Rt. Rev. D. T. Owen, D.D., Bishop of Niagara. As one of the three Field Commissioners of the Church in Canada, he comes to share with us the impressions gained during his extensive travels, and the vision of a greater Church which he has been presenting with such power and inspiration both in the East and West.

Bishop Owen, from early years spent on the prairie, knows our Western Canada and its problems. And there could be no more sympathetic understanding than that which he brings to the enquiry. Our prayers will follow him and his colleagues through their arduous task, asking that God's blessing may continue with them.

To make this morning still happier, our own Bishop has arranged to be with us and to be the celebrant. He always finds a welcome awaiting him at Christ Church.

Last week twelve of our young men organized a Servers' Guild and they have already begun their important work of the sanctuary. Douglas Archer is director, Donald Edsworth vice-director and Charles Molson is the secretary of the Guild.

Have you the duplex envelopes? Every adult member of the congregation is urged to become an envelope subscriber. If you will help Christ Church in this way, please speak to the Wardens after the service, or phone the Envelope Steward (Mr. Venables—M5536).

As soon as the busy days of settling are over the Rector will begin his parish visiting. It may be two or three weeks before your street heads the list, and in the meantime this note is to let you know that the homes of the congregation are being remembered in the plans for the near future.

DIRECTORY OF ORGANIZATIONS AND SERVICES

MONDAY—

4.30 p.m.—Brownies.
7.00 p.m.—Girl Guides.

TUESDAY—

7.30 a.m.—Holy Communion.
3.00 p.m.—Women's Guild, (1st, 2nd and 3rd Tuesdays)

WEDNESDAY—

4.30 p.m.—Meeting of Girls' Bible Class.

THURSDAY—

9.00 a.m.—Holy Communion.
7.15 p.m.—Choir Practice (juniors).
7.40 p.m.—Choir Practice (full).

FRIDAY—

4.30 p.m.—Wolf Cubs.
7.30 p.m.—Scouts.

SUNDAY SERVICES

8.00 a.m.—Holy Communion.
10.00 a.m.—Sunday School and Bible Classes.
11.00 a.m.—1st and 3rd Sundays, Holy Communion.
Other Sundays, Matins.
7.30 p.m.—Evensong and Sermon.

Holy Baptism by Appointment.

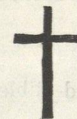
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F. W. Hess T. W. Baker G. J. Cummings (Sec'y)

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PLEASE TAKE THIS HOME WITH YOU

- 8.00 a.m.—Holy Communion.
- 10.00 a.m.—Sunday School and Bible Classes.
- 11.00 a.m.—Holy Communion and Sermon.
- | | | |
|---|-------|---------------|
| Processional 57 | ----- | St. Thomas |
| Simper's Setting of the Communion Office. | | |
| Kyrie. Gloria tibi. Creed. | | |
| Hymn 387 | ----- | Old Hundredth |
| Sermon by the Rev. F. H. Wilkinson, M.A., B.D., | | |
| Rector of St. Stephen's Church, Calgary. | | |
| Offertory Hymn 410 | ----- | Trentham |
| Sursum Corda, Sanctus, Benedictus, Agnes Dei. | | |
| Communion Hymn 251 | ----- | St. Flavian |
| Recessional 383 | ----- | St. Gertrude |
- 7.30 p.m.—Processional 624 ----- Aurelia
- Psalm 81.
- Magnificat ----- Smart
- Nunc Dimitis (H.B. 98) ----- Barnby
- Hymn 59 ----- Winchester
- Hymn 307 ----- What a Friend
- Sermon by the Rector.
- Offertory 772 ----- The Heart's Refuge
- Recessional 710 ----- Endoxia

A DEBATE!

The Rovers invite you to a debate which is to be held in the Parish Hall on Tuesday, December 17th, at 8 p.m. The young people of the Anglican Churches have a City league and this year the Rovers are representing Christ Church in the contest. A team from St. Augustine's, Ogden, will meet Mr. Stuart Townsend and Mr. Charles Perkins, of the Rovers. The evening will be of sufficient interest in itself to repay our attendance liberally and we should all give our personal support to the Rovers in their endeavor. Tuesday evening at 8 o'clock!

NOTES

Again I write about the weekday services, Tuesday at 8, Thursday at 9.30 and Holy Days at 9 a.m. Last week on Tuesday both the temperature and the attendance went to zero, and other weeks we have had literally "two or three gathered together"—with the emphasis, I am afraid, on the first word of the quotation. I know of the difficulties that beset the busy householder, nevertheless I do ask the communicants of the parish to try and order their mornings so that these half-hours in the Sacramental Presence of our Saviour be not forgotten. They can give you strength and support beyond measure and your prayers are needed for the special petitions which are offered weekly at these celebrations.

At their recent tea the Girls' Bible Class cleared seventy-five dollars for their pulpit fund. We congratulate them on their success. How splendid it would be if we could have the new pulpit by Easter and dedicate it on that festival. I believe this energetic group of girls can do it!

The Men's Association held their first meeting last week on Thursday evening. The Bishop gave us an excellent address, thought-provoking and most informative. The officers for 1930 are: President, J. H. McDowell; Vice-Pres., Naldrett White; Secretary-Treasurer, W. A. Fleming. Executive members: D. G. Mackenzie and J. H. Menzies. Another meeting is planned for January 9th. There will be further announcements later.

The Women's Auxiliary to the Second Troop of Scouts held their annual meeting on Monday last. The new officers are: Pres., Mrs. E. S. West; Secretary, Mrs. R. S. Munn; Treasurer, Mrs. A. R. Costigane. Executive Members: Mesdames Mathews, White, Nancarrow, Nelson, W. P. Fleming, Sceales, O'Reilly, Cawston and Dyke. After the meeting some of the fathers of the boys joined with the Auxiliary in listening to reports of the work from the Scoutmaster, Mr. R. S. Munn, and his assistant, Mr. Douglas Archer.

The annual congregational meeting will be held on Tuesday evening, January 7th, at 8 o'clock.

GEORGE N. LUXTON.

DIRECTORY OF ORGANIZATIONS

Christ Church is busy seven days of the week, the centre for numerous activities, devotional, educational and recreational. Read carefully our engagements for the week. Choose the one that interests you and to which you can give your whole-hearted support, and we promise a cordial welcome and a share in the upbuilding of the church's life in our community.

Women's Guild (1st, 2nd and 3rd Tuesdays)—

Pres., Mrs. E. A. Molson, W4589. Sec'y, Mrs. C. H. Bromley (W4570).

Men's Association—

Pres., J. H. McDowell (M7297). Sect'y, W. A. Fleming, (S0326).

Sidesmen's Association—

Chairman—Major J. D. Pitman (S0144).

Altar Guild—Pres., Mrs. H. W. Allan (S0576).

Girls' Bible Class (Wednesdays, 4.30 p.m.)—

Sect'y, Margaret Cawston (M3909).

Boy Scouts (Fridays, 7.30 p.m.)—

Scoutmaster, R. S. Munn (S0372).

Women's Auxiliary to 2nd Troop—

Pres., Mrs. E. S. West (S0478).

Scout Fathers' Association—Pres., E. H. Levy (S0222).

Wolf Cubs (Saturdays, 7 p.m.)—

Cubmaster, Douglas Archer (S0585).

Girl Guides (Mondays, 7 p.m.)—

Miss Townsend, Anderson Apts.

Brownies (Mondays, 5 p.m.)—Miss White, (W2802).

Senior Badminton (Wed., 8 p.m.; Saturdays, 2.30 p.m.)—

Sec.-Treas., G. J. Cummings (S0520).

Junior Badminton—Pres., Mrs. J. W. Jarman (S0166).

WEEKDAY SERVICES

Tuesdays, 8 a.m. Thursdays, 9.30 a.m. Holy Days, 9 a.m.

SUNDAYS

8 a.m. 10 a.m. (Sunday School 11 a.m. 7.30 p.m.

Holy Baptism by Appointment.

ENVELOPES

This Church depends entirely upon your free-will offerings for expenses. We invite you to contribute generously, regularly and cheerfully by the envelope system.



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Vestry Clerk:

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J. H. McDowell

W2119

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J. H. Menzies

F. W. Hess

F. W. Mapson

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Members of the Vestry:

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Choirmaster:

G. H. Eaton (S0330)

Organist:

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Verger: F. Crabb (S0103).

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PLEASE TAKE THIS HOME WITH YOU.

Year 2

January 19th, 1930

No. 3

8.00 a.m.—Holy Communion.

10.00 a.m.—Sunday School and Bible Class.

11.00 a.m.—Holy Communion and Sermon.

Processional 624, "The Church's One Foundation"

Merbecke's Setting of the Communion Office.

Kyrie, Gloria tibi, Creed.

Hymn 317, "Awake! Awake! O Christian."

Sermon by the Rector.

Offertory Hymn 600, "Peace, Perfect Peace."

Sursum Corda, Sanctus, Benedictus, Agnus Dei.

Communion Hymn 435, "Come, Holy Ghost."

Recessional 417, "Brightest and Best of the Sons"

3.00 p.m.—Little Beginners' Class.

7.30 p.m.—Processional 482, "Pleasant Are Thy Courts."

Psalm 99, "The Lord Is King."

Psalm 101, "My Song Shall be of Mercy."

Magnificat ----- Smart

Nunc Dimittis (H.B. 98) ----- Barnby

Hymn 653, "We Love the Place, O God."

Hymn 572, "O Happy Band of Pilgrims."

Sermon by the Rector.

Offertory 774, "Saviour Thy Dying Love."

Recessional 468, "Glorious Things of Thee Are Spoken"

NOTES

There is something splendid and wonderful in the pioneer life and spirit, the work at the sources of human destiny. And although Christ Church has been established now for almost a score of years, our work still has the thrill of the pioneer about it. Many hands are building for tomorrow, many minds are wondering about the needs that are going to test us then, and whether or not we are going to be equipped to meet them.

It is to no small task we are called. Each person who bears a share in our work today is a builder for the future, and if we succeed in founding a lasting stronghold of Christ's Kingdom in our district, men and women still unborn will one day call us "blessed." Every good deed you give, every encouraging word you speak, every moment of sincere prayer you offer, strengthens the fabric of our life. Let us go forward into the new year with a confidence born of the strong conviction in each of us that like Nehemiah building the walls of Jerusalem, we are

"Doing a great work and cannot come down."

The evening congregation continues to grow. Twenty-one more will bring us up to our present objective. Bring your neighbor from across the street or your up-town friend with you this evening at 7.30. Our choir attends very faithfully and it is a happy congregational service with many blessings for the worshipper.

In this issue of the Calendar you will notice that the front and back pages have been brought up to date. After this week a sufficient supply of the outside pages will be printed to last several months. Please read it carefully and if there are corrections or additions telephone them to me before Thursday of next week.

Remember the class for the Little Beginners of our Sunday School meets this afternoon at 3 o'clock.

Saturday marks the Conversion of St. Paul. There will be a celebration of the Holy Communion at 9 a.m.

At the request of the Vestry, Major Pitman is organizing a Sidesmen's Association among the men of the parish. The aim is to have at least thirty of our men outside of the Vestrymen and Wardens undertake responsibility for one service each month. Competent, interested and friendly sidesmen can make our Church homelike to newcomers, and that is our ambition and plan.

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WEEKDAY SERVICES

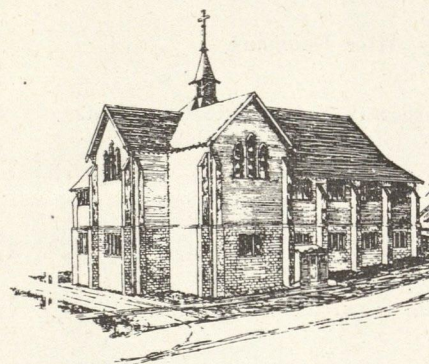
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February 9th, 1930

Fifth Sunday After Epiphany

8.00 a.m.—Holy Communion (Corporate, Servers, Rovers, Scouts).

10.00 a.m.—Sunday School and Bible Classes.

11.00 a.m.—Matins and Sermon.

Processional 380, "Who Is On the Lord's Side."

Venite.

Psalm 45, "My Heart Is Inditing of a Good Matter."

Te Deum. Jubilate.

Hymn 653, "We Love the Place, O God."

Hymn 394, "All Hail the Power of Jesus' Name."

Sermon by the Very Rev. R. H. Robinson, M.A., B.D.

Anthem, "Send Out Thy Light" (Gounod)..

Recessional 387, "All People That on Earth Do Dwell."

3.00 p.m.—Afternoon Sunday School Class.

7.30 p.m.—Evensong and Sermon.

Processional 382, "On Our Way Rejoicing."

Psalms 47 and 48.

Magnificat and Nunc Dimittis.

Hymn 457, "Fight the Good Fight."

Hymn 517, "Jesus Shall Reign."

Sermon by the Rector.

Offertory Hymn 634, "The Lord's My Shepherd."

Recessional 468, "Glorious Things of Thee Are Spoken."

N.B. — Choir Practice, Thursdays — Boys, 7.15 p.m.;
Adults, 8 p.m.

The Organ Contract was signed and sealed last Tuesday by your authorized representatives. The addition of one stop was made by the Organ Committee after most thorough investigation and thoughtful consideration. The Vestry approved of this step before the Contract was signed. The stop is called the Vox Humana, a very beautiful and attractive stop used extensively in solo and recital work. It adds \$340 to the original estimate but all of us who listened to it at St. Stephen's were unanimous in the opinion that, in quality and beauty of tone, it will pay for itself many times over in the coming years.

The Organ Committee will meet again Monday evening (February 10th) at 8 p.m.

Congratulations to the Debating Team of the Rovers! Messrs. Charles Perkins and Stuart Townsend won in their debate against St. John's last Tuesday. This brings them into the city finals. Your support is asked for March 6th when they will meet the finalists of St. Stephen's at their parish hall.

We acknowledge with gratitude to the donor, who asks that her name be not mentioned, the gift of two lectern bible markers, a white and a green one. The white one is in use today and the green one matches it in beauty of design and workmanship.

The Bishop has promised to come to Christ Church for Confirmation some time in May. There will be a junior and an adult class.

We welcome the Dean of Calgary, the Very Rev. R. H. Robinson to Christ Church this morning. Next Sunday the Bishop of Calgary has very kindly consented to be the preacher, and, during the service, to dedicate the colours of our company of Girl Guides.

Remember the Evening Service! Are you doing your share in our effort to make it a well-attended, inspirational service? Empty pews are far from inspiring and there are still a number of them.

Next week the Clergy Conference of the diocese will meet at three Calgary churches: at Christ Church on Wednesday, at St. Michael's and St. Stephen's the next two days. On Wednesday evening at 8 o'clock the Conference Service will be held at the Pro-Cathedral. To this all of our congregation are invited. There will be no service on Thursday morning next at Christ Church.

GEORGE N. LUXTON.

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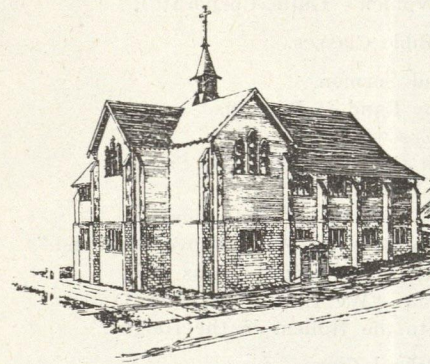
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PLEASE TAKE THIS HOME WITH YOU.

(Fifth Sunday in Lent)

- 8.00 a.m.—Holy Communion (Women's Guild Corporate).
- 10.00 a.m.—Sunday School and Bible Classes.
- 11.00 a.m.—Holy Communion and Sermon.
 Hymn 572—"O Happy Band of Pilgrims."
 Kyrie, Gloria, Tibi, Creed.
 Hymn 497—"I Heard the Voice of Jesus Say."
 Sermon by the Rector.
 Offertory Hymn 594—"Our Blest Redeemer."
 Hymn 456—"Father of Heaven Whose Love Profound."
 Sursum Corda, Sanctus, Benedictus, Agnus Dei.
 Communion Hymn 259—"We Hail Thee Now, O Jesu."
 Hymn 516—"Praise to the Holiest in the Height."
- 3.00 p.m.—Afternoon Sunday School Class.
- 7.30 p.m.—Evensong and Sermon.
 Hymn 250—"O God Unseen But Ever Near."
 Psalm 34—"I Will Always Give Thanks Unto the Lord."
 Magnificat and Nunc Dimittis.
 Hymn 760—"I Need Thee Every Hour."
 Hymn 568—"O for a Thousand Tongues to Sing."
 Sermon by the Rector—"A Living Old Testament"—No. 5.
 Offertory Hymn 531—"Lead Kindly Light."
 Hymn 27—"The Day Thou Gavest Lord is Ended."

* * * * *

Here is a quiet room!
 Pause for a little space,
 And in the deepening gloom
 With hands before thy face,
 Pray for God's grace.

Let no unholy thought
 Enter thy musing mind;
 Things that the world hath wrought—
 Unclean—untrue—unkind—
 Leave these behind.

Pray for the strength of God,
 Strength to obey His plan;
 Rise from your knees less clod
 Then when your prayer began,
 More of a man.

After Easter there will be room for at least a dozen newcomers in our Primary section of the Sunday School. We invite parents to send their children any time after they reach four years of age or thereabouts. The little ones do enter into the work and enjoyment of this Sunday hour and it is surprising how much they take away with them—though sometimes, I am afraid, they get the facts rather mixed up by the time they arrive home! However, it is a beginning in the right direction. Our lessons are carefully graded for them and written most interestingly.

Confirmation classes are beginning. Remember the hours:

Girls—Monday, 6.45 p.m. (before Guides).

Boys—Friday, 7 p.m. (before Scouts).

Adults—Sunday, 8.30 p.m. (after Evensong).

The Rector is also preparing a group of girls at St. Hilda's on Monday evenings at 7.45 p.m.

"And note, that every parishioner shall communicate at the least three times in the year, of which Easter to be one." Did you ever read this rubric of the church at the end of the Communion service. It speaks the mind of the church very definitely in regard to the importance of the oncoming Festival and makes the duty of the church member both clear and urgent. Do not let anything interfere with this great privilege of the day. Let every communicant attend one or other of the celebrations and thus keep the Feast in the church's way. Easter dawn was perhaps the most momentous day our world has ever known. The guards were not awakened by the crunch of the stone as it rolled away from the tomb-door, yet that stone set going reverberations along the corridors of humanity that can never be silenced, telling of hope, of victory over death, and of blessed immortality. There is not a heart but hungers for the assurance of that message today. Make it your own when once again He meets His disciples and makes Himself known in the Breaking of Bread on Easter morning.

The three verses printed opposite were written in 1917 by a soldier who enjoyed the peaceful rest in the Upper Room of the first Toc H at Poperinghe. "Toc H" stands for Talbot House, and from this chaplain-outpost has grown a world-wide organization of young men determined to keep alive and foster the gallant spirit of those days and to hold in perpetual remembrance the Elder Brethren who gave their lives in the conflict. It may interest you to know that there are two Toc H groups in Calgary, one in Hillhurst, and the other in our midst, meeting at the Montessori School. Recently I have very happily accepted the invitation of this group to be one of their padres and to re-identify myself with them in their comradeship and service. Those of you who share with me a personal knowledge of their work in England can say nothing too strong in approval of their high ideals and ambitions.

A news report tells us of the serious illness of Archdeacon Davidson of Regina. We had hoped to have had him as our preacher this Wednesday evening, but all of his engagements have been cancelled. I am asking today that he be remembered in our prayers at all the services. A brilliant preacher and teacher, a sympathetic and effective minister and, as the present writer knows so well, a faithful and affectionate friend: the Archdeacon is one we can ill afford to lose.

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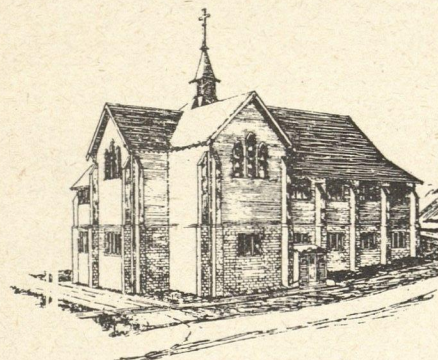
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PLEASE TAKE THIS HOME WITH YOU.

(Second Sunday after Easter)

- 8.00 a.m.—Holy Communion (Women's Guild Corporate).
- 10.00 a.m.—Sunday School and Bible Classes.
- 11.00 a.m.—Holy Communion and Sermon.
 Processional No. 1—"Holy, Holy, Holy, Lord God Almighty."
 Kyrie, Gloria, Tibi, Creed.
 Hymn 44—"O Day of Rest and Gladness."
 Sermon by the Rector.
 Offertory Hymn 707—"Loving Shepherd of Thy Sheep."
 Hymn 634—"The Lord's My Shepherd."
 Sursum Corda, Sanctus, Benedictus, Agnus Dei.
 Communion Hymn 244—"Here, O My Lord, I See Thee Face to Face."
 Recessional 624—"The Church's One Foundation."
- 7.30 p.m.—Evensong and Sermon.
 Processional 477—"Hark! Hark! My Soul."
 Psalm 23—"The Lord Is My Shepherd."
 Magnificat and Nunc Dimittis.
 Hymn 653—"We Love the Place, O God."
 Hymn 406—"At the Name of Jesus."
 Sermon by the Rector.
 Offertory Hymn 445—"Dear Lord and Father of Mankind."
 Recessional 482—"Pleasant Are Thy Courts Above."

PRAYER

I asked for bread, God gave a stone instead.
 Yet, while I pillowed there my weary head,
 The Angels made a ladder of my dreams,
 Which upward to celestial mountains led.
 And when I woke beneath the morning's beams
 Around my resting place fresh manna lay;
 And, praising God, I went upon my way.
 For I was fed.

God answers prayer; sometimes, when hearts are weak,
 He gives the very gifts believers seek.
 But often faith must learn a deeper rest,
 And trust God's silence when He does not speak;
 For He whose name is Love will send the best.
 Stars may burn out, nor mountain walls endure,
 But God is true, His promises are sure
 For those who seek.

—Author Unknown.

NOTES

The week-day celebrations: 8 a.m. on Tuesdays and 9 a.m. on Thursdays. Will you arrange the tasks of the day, if they are under your control, so that you may hallow these few minutes with us in the worship of the great Sacrament.

Please remember the date of the Bishop's visit for Confirmation, Sunday evening, June the first. Let every member of Christ Church be present to welcome those who, on that evening, are to receive the Apostolic rite of the Laying on of Hands.

The first Communion will be at 8 a.m. on Whit-Sunday (June 8th). I am inviting the friends and relatives of the candidates to observe this great occasion with us, and also I plan to send out an invitation to each person who has been confirmed at Christ Church, urging that this time be a commemoration of their own first Communion and a renewal of those solemn and wonderful vows which then, in freshness and vigour, came into their lives.

As you know the Girls' Bible Class hopes to install a new pulpit in the Church by Whit-Sunday. To make up the balance of the money they need at the moment they are holding a tea with a table of home-cooking at the home of Mrs. V. G. Graveley, 326 38th Avenue West, on Saturday afternoon next, May 10th, from 3 to 6 p.m. Please make a note of this and give the class your encouragement when the day comes.

Another date we announce well in advance so that it may be reserved. The Guild is holding a tea for their Organ Fund at the home of Mrs. Harcourt O'Reilly on Tuesday, May the 20th. Also the Guild asks that the Lenten talent-money be sent in to the Treasurer, Mrs. Sherman Smith, sometime during this coming week.

My Church and I. "To me it is my Father's House. In its Communion of Praise and Prayer it is easier for my spirit to hold communion with the Unseen Through that communion there comes to my soul a rest and a peace I find nowhere else. I never attend a place of worship without some fuller sense of responsibility for doing my bit to make the world better and brighter. . . . In loneliness I gain from the worship of the church the sense of companionship, in times of discouragement I gather new faith and hope, in perplexity there often comes to me in the hour of worship fresh insight into duty. It is just because of that reinforcement of resolution that inevitable inspiration and the sense of large fellowship in things worth while, that I can re-echo Jacob's word at Bethel:

"This is none other than the House of God, the very gate of Heaven."

—Thuroros.

A new translation of the Scriptures sometimes brings home to us more clearly the truths enshrined in the familiar passages. Read this slowly and thoughtfully: "Love is very patient, very kind. Love knows no jealousy. Love makes no parade, gives itself no airs, is never rude, never selfish, never irritated, never resentful; love is never glad when others go wrong. Love is gladdened by goodness, always slow to expose, always eager to believe the best, always hopeful, always patient."—Corinthians XIII.

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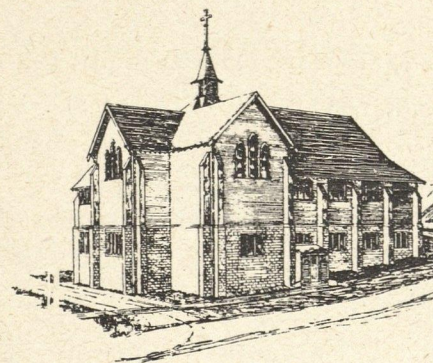
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Third Sunday after Easter

8.00 a.m.—Holy Communion (Servers' Guild Corporate).

10.00 a.m.—Sunday School and Bible Classes.

11.00 a.m.—Matins and Sermon.

Processional Hymn 4—"New Every Morning is the Love." Venite.

Psalms 57, "Be Merciful Unto Me, O God," and 58, "Are Your Minds Set Upon Righteousness."

Te Deum. Jubilate.

Hymn 621—"Take My Life and Let It Be."

Hymn 453—"Father, Before Thy Throne."

Sermon by the Very Rev. R. H. Robinson, B.D., Dean of Calgary.

Offertory Hymn 553—"My Faith Looks Up to Thee."

Recessional Hymn 361—"Great God, to Thee Our Hearts We Raise."

7.30 p.m.—Evensong and Sermon.

Processional Hymn 617—"Soldiers of Christ, Arise."

Psalms 60, "O God, Thou Hast Cast Us Out," and 61, "Hear My Crying, O God."

Magnificat and Nunc Dimittis.

Hymn 466—"Great Shepherd of Thy People."

Hymn 570—"O God of Bethel, by Whose Hand."

Sermon by the Rector.

Offertory Hymn 604—"Spirit Divine Attend Our Prayers."

Recessional Hymn 622—"Thine For Ever, God of Love."

THE ZEST OF LIFE

Let me but live my life from year to year,
 With forward face and unreluctant soul,
 Not hastening to, nor turning from the goal;
 Not mourning for the things that disappear
 In the dim past, nor holding back in fear
 From what the future veils, but with a whole
 And happy heart, that pays its toll
 To youth and age, and travels on with cheer.
 So let the way wind up the hill or down,
 Through rough or smooth, the journey will be joy;
 Still seeking what I sought but when a boy,
 New friendships, high adventure, and a crown,
 I shall grow old but never lose life's zest,
 Because the road's last turn will be the best.

—Henry van Dyke.

NOTES

To the Parents of the Confirmation Candidates:

In some churches little books containing the Communion office are given to the candidates to commemorate the day of Confirmation. Very often they are put aside after a few weeks of use, mislaid, and eventually lost. Be that as it may, I feel that it is much more important that each boy and girl, beginning the fuller life of the Church, should OWN a Prayer Book. I wish the Church could afford to make the presentation, but with over fifty in the class the cost makes it impossible. Therefore, I am directing this request to you, well in advance of the day of Confirmation.

Please make a gift of a Prayer Book to your son or daughter, inscribe it as you wish, and then I would suggest that you send it through to me that I may ask the Bishop to sign his name in it. I know that he will be happy to do so. It need not be an expensive one, but I would recommend a strong binding, that its remembrance may outlive the use of years. May I add another suggestion, that within the next week this matter be attended to, as I must not leave until the last minute my requests for the Bishop's signature. If already on some previous occasion you have made the gift of a Prayer Book, a Bible would take its place this time. I suggest this as a substitute not because it is less important than the Prayer Book, but because the Prayer Book is both a guide to the life and practice of the Church and, in the Epistles, Gospels and Psalms, a concentration of the most helpful and vital portions of Scripture. This makes it the more fitting Confirmation gift.

While I am on the subject I wish to direct a few thoughts on the Prayer Book to all the members of Christ Church. Do you own one? Have you one in your room or do you keep it safely stored away "where neither rust nor moth doth corrupt?" And if you do own one, do you ever use it? These I fear are questions which might embarrass some of our most loyal members. Since the habit of taking a Prayer Book to Church has lost its hold, we are apt to think that the home of the Prayer Book is the Church rack. We treat it like a book of programmes, only to be referred to in public service.

The home of the Prayer Book is the Home! It should be by every bedside, in every library. It can be a wonderful aid to devotion. It is an encyclopedia of Church and Christian knowledge. When we realize these facts, then the Prayer Book will take its rightful place once again. It will be a familiar book, a loved book, a week-day book. And, if we at Christ Church can bring that day nearer, we will strengthen the whole fabric of our Church, as well as deepen the spiritual quality of our own lives. Let this be a challenge to each one of us!

We are most cordial in our welcome to Dean Robinson this morning. The Dean gives the clergy a happy lead in fostering all friendly relationships between the parishes, and thereby makes the ministry of the Church in Calgary a most agreeable and harmonious task.

Remember the Guild's tea at the home of Mrs. Harcourt O'Reilly on the afternoon of the 20th of May—on behalf of the Organ Fund.

Our Bishop will be leaving for England early next month to attend the Lambeth Conference, a gathering of Anglican Bishops from all corners of the world. Each ten years the Conference is held in the heart of the Empire and the trend of its deliberations are of tremendous importance to the Church and the Christian world at large. This year great problems are going to occupy the days of discussion, the South India scheme of Reunion, the Church's appeal to youth and other vital topics. We will be remembering the Bishops in our prayers, and our own Bishop especially. An opportunity of wishing a safe journey to Mrs. Sherman and His Lordship will be ours on the evening of Confirmation, June the first.

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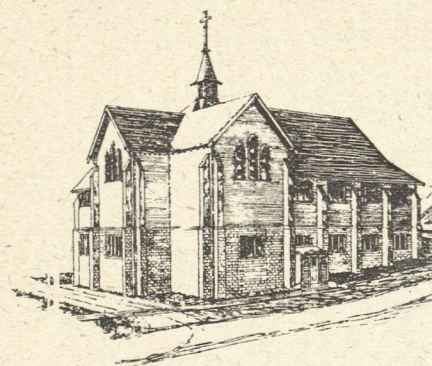
Tuesdays, 9 a.m. Thursdays, 9.30 a.m. Holy Days, 9 a.m.

SUNDAYS

8 a.m. 10 a.m. (Sunday School) 11 a.m. 7.30 p.m.
Holy Baptism by Appointment.

ENVELOPES

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ELBOW PARK

34th Ave. and 8th St. W.

Rector:

REV. G. N. LUXTON,

B.A., B.D.,

3610 7th Street West

— Telephones —

Rectory M7334 Church S0103

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F. W. Hess W4733

Vestry Clerk:

G. J. Cummings
S0520

People's Warden:

J. H. Menzies, S0258

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PLEASE TAKE THIS HOME WITH YOU.

(Fourth Sunday after Easter)

8.00 a.m.—Holy Communion (Men's Association and Altar Guild).

10.00 a.m.—Sunday School and Bible Classes.

11.00 a.m.—Holy Communion and Sermon.
 Processional 171—"Welcome, Happy Morning."
 Kyrie, Gloria, Tibi, Creed.
 Hymn 429—"Come Let Us Join Our Songs."
 Sermon by the Rector.
 Offertory Hymn 290—"Go, Labour On."
 Hymn 333—"Holy Father in Thy Mercy."
 Sursum Corda, Sanctus, Benedictus, Agnus Dei.
 Communion Hymn 244—"Here O My Lord I See Thee."
 Recessional 530—"Lead Us Heavenly Father."

3.00 p.m.—Afternoon Sunday School Class.

7.30 p.m.—Evensong and Sermon.
 Processional 588—"Oft in Danger, Oft in Woe."
 Psalm 94—"O Lord God to Whom Vengeance Belongeth."
 Magnificat and Nunc Dimittis.
 Hymn 410—"Breathe on Me Breath of God."
 Hymn 507—"Jesu, Lover of My Soul."
 Sermon by the Rector.
 Offertory Hymn 567—"O For a Heart to Praise My God."
 Recessional 21—"At Even When the Sun Was Set."

I see His blood upon the rose
 And in the stars the glory of His eyes,
 His body gleams amid eternal snows,
 His tears fall from the skies.

I see His face in every flower;
 The thunder and the singing of the birds
 Are but His voice—and carven by His power
 Rocks are His written words.

All pathways by His feet are worn,
 His strong heart stirs the ever-beating sea,
 His crown of thorns is twined with every thorn,
 His cross is every tree.

—J. M. PLUNKETT.

NOTES

After Confirmation (June 1st) we are going to cancel Evensong on Sundays for the holiday months. On the first Sunday in September this service will be resumed with, I trust, many more added to the number of the faithful. Building up the Evensong attendance is a strenuous task, so strongly is the "once-a-Sunday" habit established in our midst. My ambition is to try and keep the members of the Church in our district moving in the right direction, to make the "Nevers" into "Occasionals," the "Occasionals" into "Oncers," the "Oncers," where it is at all possible, into "Twicers!" At what stage do you stand? Have you explored the possibilities of a further step in the right direction?

"Is there greater mystery in prayer than in radio? Is one more supernatural than the other? Or are they both natural and have we simply discovered a little more about the one than the other? It is a marvel to me that through all yonder welter of tossing wave and howling wind and driving spray and rain, ships far apart are talking with one another and with the land. . . . Is it really any greater marvel that in some way, not vastly different, no more supernatural, God hears prayer? To many radio was impossible, but now it is everywhere. We kept trying and seeking until we found it. Why not give prayer the same chance?

"If Radio's slim fingers
 Can pluck a melody
 From night and toss it over
 A continent or sea;
 If petalled white notes
 Of a violin
 Are blown across a mountain
 Or a city's din;
 If songs like crimson roses
 Are culled from thin, blue air,
 Why should mortals wonder
 If God hears prayer?"

Where do you imagine these few extracts came from? From a church paper? A devotional periodical? No! they are from an article in a trade journal, kindly given to me by a parishioner; and the trade journal, may I add, is entirely concerned with steam-fitting and the work of valve and boiler making! Sandwiched in between articles on and pictures illustrating the engine-rooms of monster hotels, is this telling article on "Radio and Prayer." Do you see how Religion is invading all the ways of life, how the Man who taught men to pray with such assurance and simplicity speaks today above the clang of industry and the din of the factory? It brings me encouragement and inspiration and confirms my conviction that religion is increasingly in the work-a-day thoughts of our people. Christ in the olden days taught from a boat-pulpit. Today, I think, he would speak to men beside their machines and benches and desks, and leave there His spirit and presence that can transform any eight hours of work into a "calling;" any labourer into a "minister"—in the fullest and finest sense of that word!

Tuesday, the Twentieth of May. The Guild Tea at the home of Mrs. Harcourt O'Reilly, 920 Sifton Boulevard, from 3 to 6 p.m., on behalf of the Organ Fund. This is an invitation to you and your friends.

Put aside the evening of the 1st of June for your Church. At that time the Bishop of Calgary will confirm some fifty candidates at present in preparation. Every member of Christ Church should be present to welcome them into the Christian Family—Sunday evening, June 1st, at 7.30 o'clock.

GEORGE N. LUXTON.

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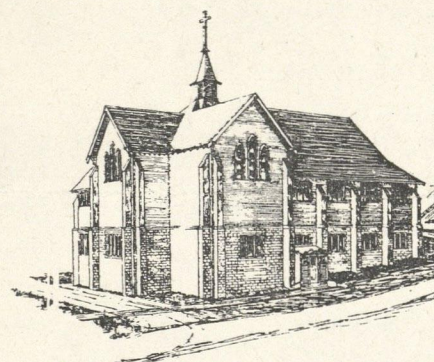
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Each Sunday—8.00 a.m.—Holy Communion.

11 a.m. Services

August 3rd—Seventh Sunday after Trinity—

Holy Communion and Sermon.
 Processional 617—"Soldiers of Christ Arise."
 Kyrie, Gloria Tibi, Creed.
 Sermon by the Rev. Wm. Simpson.
 Offertory Hymn 456—"Father of Heaven Whose Love Profound."
 Hymn 570—"O God of Bethel."
 Sursum Corda, Sanctus.
 Communion Hymn 233—"And Now, O Father, Mindful of Thy Love."
 Recessional 482—"Pleasant Are Thy Courts Above."

August 10th—Eighth Sunday after Trinity—

Matins and Sermon.
 Processional 448—"O Worship the King."
 Venite.
 Psalm 51—"Have Mercy Upon Me, O God."
 Lesson.
 Jubilate.
 Hymn 290—"Go, Labour On."
 Sermon by the Rev. Wm. Simpson.
 Offertory Hymn 621—"Take My Life and Let It Be."
 Recessional 652—"Thy Kingdom Come, O God."

August 17th—Ninth Sunday after Trinity—

Holy Communion and Sermon.
 Processional 588—"Oft in Danger, Oft in Woe."
 Kyrie, Gloria, Tibi, Creed.
 Sermon by the Rev. Thos. H. Chapman, of Lacombe, Alta.
 Offertory Hymn 604—"Spirit Divine, Attend Our Prayers."
 Hymn 410—"Breathe On Me, Breath of God."
 Sursum Corda, Sanctus.
 Communion Hymn 259—"We Hail Thee Now, O Jesu."
 Recessional 601—"Praise, My Soul, the King of Heaven."

August 24th—Tenth Sunday after Trinity (St. Bartholomew A. & M)—

Matins and Sermon.
 Processional 387—"All People That on Earth do Dwell."
 Venite.
 Psalm 116—"I Am Well Pleased That the Lord Hath Heard."
 Lesson.
 Te Deum.
 Hymn 517—"Jesus Shall Reign Where'er the Sun."
 Sermon by the Rev. Wm. P. Griffiths, of Mirror, Alta.
 Offertory Hymn 656—"Unto the Hills Around."
 Recessional 572—"O Happy Band of Pilgrims."

August 31st—Eleventh Sunday after Trinity—

Matins and Sermon.
 Processional 468—"Glorious Things of Thee Are Spoken."
 Venite.
 Psalm 145—"I Will Magnify Thee, O God."
 Lesson.
 Jubilate.
 Hymn 604—"Spirit Divine, Attend Our Prayers."
 Sermon by the Rector.
 Offertory Hymn 415—"Jerusalem the Golden."
 Recessional 630—"The King of Love My Shepherd Is."

For August, the last of the holiday months, I repeat my appeal to the members of Christ Church. Give your church at least an hour of your Sunday; the early celebration is at 8 a.m., the second service at 11 o'clock. I am especially anxious about August for I shall be out of the city for the first four Sundays and visiting clergy will be with you. Will you do your part in making the services of the Sundays memorable and happy for them?

During the month the regular week-day celebration of the Holy Communion will be continued at 9 a.m. on Thursdays.

September and October are going to be eventful months for us at Christ Church. The Bethlehem window on the south side of the Nave should be in place early in September. On the 28th day of the same month, the east window will be unveiled and dedicated, and during September the organ will be in the process of building and installation for opening in October. Also a row of pews is to be added along the south wall and, as soon as the console of the organ is in position in the chancel, new choir stalls of oak are to take the place of the present makeshift arrangements. May these additions and improvements not only beautify the House of God, but also strengthen the devotion and reverence of our worship and deepen our love for the place wherein God's "honour dwells."

GEORGE N. LUXTON.

RENEWAL

Now, as the summer calls to quiet places
 Lord of our labours, guide our halting feet.
 Far from the marts, we lift to Thee our faces;
 Refresh our souls and in our hearts complete
 Thy Spirit's work, amid soft-singing trees,
 Where cleansing brooks reveal Thy mysteries.

Brush from our lives the dust of petty strivings,
 Make us forget the foolishness of care;
 Let Thy fresh winds blow over us, reviving
 Our better thoughts. Within our hearts prepare
 Enduring paths of silence. Reverent,
 May we find life indeed, ere time be spent.

T. C. CLARK.

OCT 5 1930

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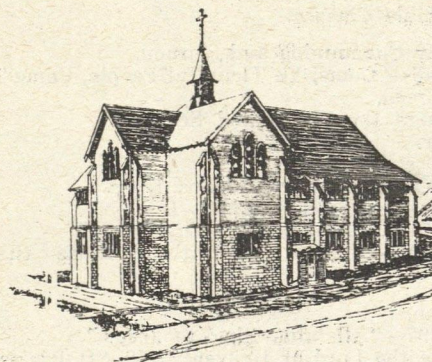
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(Sixteenth Sunday after Trinity)

- 8.00 a.m.—Holy Communion (Women's Guild).
- 10.00 a.m.—Sunday School and Bible Classes.
- 11.00 a.m.—Harvest Festival, Holy Communion and Sermon.
 Processional Hymn 346—"Come, Ye Thankful People, Come."
 Kyrie, Gloria, Tibi, Creed.
 Hymn 348—"We Plough the Fields and Scatter."
 Sermon by the Rector.
 Offertory Hymn.
 Hymn 344—"Praise, O Praise Our God and King."
 Sursum Corda, Sanctus, Benedictus, Agnus Dei.
 Communion Hymn 240—"I Am Not Worthy."
 Recessional Hymn 440—"Come Ye Faithful Raise the Anthem."
- 7.30 p.m.—Evensong and Sermon.
 Processional Hymn 397—"Allelulia, Sing to Jesus."
 Psalms 148, "O Praise the Lord of Heaven"; 150, "O Praise God in His Holiness."
 Magnificat and Nunc Dimittis.
 Hymn 346—"Come, Ye Thankful People, Come."
 Hymn 343—"Now Thank We All Our God."
 Sermon by the Rector.
 Offertory Hymn 356—"From Ocean Unto Ocean."
 Recessional Hymn 357—"O King of Kings."

STAINED GLASS

One by one life fuses
 The white glasses of the soul
 With colors
 Stained with high experience—
 Green of delight in lovely things,
 Red of the love-dream,
 Blue of high accomplishment.
 Yellow of the fading leaf called death—
 And this our prayer:
 That we may have the strength to keep
 The tenor of experience
 On such a plane
 That only the high colors, pure and undefiled,
 May stain the glass
 And cast the tender glow
 Within the sanctum of the soul
 As stained glass windows
 In the House of God.

NOTES

There is a glow about Harvest Festival services which gives happiness to all. The hymns are so joyful and the thanksgiving is for things we all love, flowers and fruits, vegetables and grains. Imagine for a moment a world denied these gifts of God. How utterly desolate it would be! No wonder gratitude fills our hearts! And speaking of gratitude, did you ever consider that it is one of the finest of our gifts for either God or man? The person who never knows gratitude is cold and barren. But in the having of it, and in the giving, a life becomes

beautiful and fruitful. Try it out and test this statement!—in your home, your circle of friends. Tell them of your appreciation for their kindnesses, for themselves. Become a practitioner in the happy art of showing gratitude and a warm radiance will encircle your life.

News of the organ has come within the last few days. On the 20th of October it is to be shipped from St. Hyacinthe, Quebec; two weeks later than we had expected, but we are assured that the delay has been unavoidable. Allowing ten days for the westward trip, the installation is to begin on the 3rd of November. These fixed dates have enabled us to set the 23rd of November as the day of opening and dedication.

Do not miss the congregation social, Tuesday night next (October 7th), at 8.15 o'clock, in the parish hall. It will be one of our most important engagements for the year, so far as our church is concerned, and I call upon every adult member of the church for loyal support. Bring to it your friends whom you are hoping to interest in our life and work at Christ Church. And remember when you come that a friendly, welcoming spirit is made up of individual contributions of that spirit. Give your share to the stranger and the newcomer.

The Lord Bishop of Calgary and Mrs. Sherman are to be our honoured guests and the Bishop will give an address on the Lambeth Conference.

Have you joined the Progress Club? An unsolicited response is a joyful entry for our treasurer to make in the books of the Club! And, may I add, that the opportunity for this special encouragement is fast waning! The members of the committee, these next ten days, are going to be under the necessity of interviewing our members personally. If you can, please anticipate the visit by an immediate response. Again I remind you that the plan adopted not only spreads fairly our indebtedness over the whole family of Christ Church, but also, by its monthly payment plan, eases any strain that might accompany a plea for a large and final donation. We have a long way to go to our objective—two hundred members and fifteen hundred dollars for the initial payment, in addition to the sum raised by the Women's Guild. Do you think we can do it? We can, if every one takes a share!

Our Aim

In a new church like ours, with all the financial growing-pains, all the concern about new things constantly demanding our attention and interest, each one of us must resolutely and frequently make clear and luminous our supreme aim. And that aim is a spiritual one; to grow ourselves in spirit, in "ghostly strength," as the old wording would have it, and to help others along the same way. I, as the one chiefly responsible for holding Christ Church to that aim, find cause for anxiety each time I turn to the spiritual audit of our work here. Are we progressing? Do we pray more sincerely? Are our communions deep in meaning and rich in refreshment? Are we living together more successfully in that buoyant hope, that kindly fellowship of the Spirit of Christ? Do face this issue with me and see if you can add more strength to this side of our life. The inadequacy of one pair of shoulders in lifting the weight goes without saying. Yet together we can make our spiritual achievement splendidly worthwhile. Important as are our other endeavours, soul-building comes first. Without it we build an institution. With it we found an outpost upon earth of the fair Kingdom of Christ.

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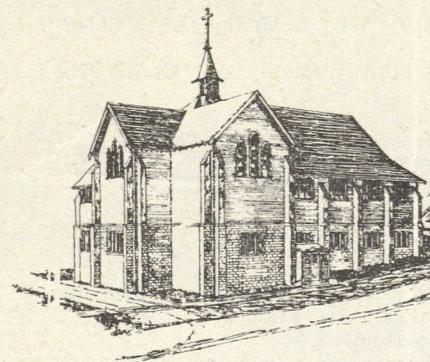
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Seventeenth Sunday after Trinity.

8.00 a.m.—Holy Communion (Servers' Guild Corporate).

10.00 a.m.—Sunday School and Bible Classes.

11.00 a.m.—Matins and Sermon.

Processional Hymn 380, "Who Is on the Lord's Side?"

Venite.

Psalms 62, "My Soul Truly Waiteth"; 63, "O God, Thou Art My God."

Te Deum. Jubilate.

Hymn 525, "Jesu, the very Thought of Thee"

Hymn 653, "We Love the Place, O Lord"

Sermon by the Rector.

Offertory Hymn 553, "My Faith Looks up to Thee"

Recessional Hymn 572, "O Happy Band of Pilgrims"

7.30 p.m.—Evensong and Sermon.

Processional Hymn 482, "Pleasant Are Thy Courts Above"

Psalm 65, "Thou, O God, Art Praised in Zion"

Magnificat and Nunc Dimittis.

Hymn 300, "For My Sake and the Gospel's"

Hymn 621, "Take My Life and Let It Be"

Sermon by the Rev. W. Attwood, of Ogden.

Offertory Hymn 634, "The Lord's My Shepherd"

Recessional Hymn 317, "Awake, Awake, O Christian"

THE SOUL OF JESUS IS RESTLESS

The soul of Jesus is restless today;
 Christ is tramping through the spirit-world,
 Compassion in His heart for the fainting millions;
 He trudges through China, through Poland,
 Through Russia, Austria, Germany, Armenia;
 Patiently He pleads with the Church,
 Tenderly He woos her.
 The wounds of His body are bleeding afresh for the sorrows of His
 shepherdless people.
 We besiege Him with selfish petitions.
 We weary Him with our petty ambitions.
 From the needy we bury Him in piles of carven stone,
 We obscure Him in the smoke of stuffy incense,
 We drown His voice with the snarls and shrieks of our disgruntled
 bickerings,
 We build temples to Him with hands that are bloody.
 We deny Him in the needs and sorrows of the exploited "Cast of
 His brethren."
 The soul of Jesus is restless today,
 But eternally undismayed.

C. R. MITCHELL.

NOTES

Have you ever heard of Honan? or Kangra? A doubt was expressed to me the other day as to whether half a dozen of my parishioners could answer the above question in the affirmative! Can you? Do you know that Honan is the Missionary diocese of Canada in China, that Kangra is the district for which we are responsible in India? I trust that this is news to no one! But in a new country, full of missionary problems of our own, and greatly concerned in the task of founding the Church in the West, we are apt to lose touch with the wider life of the Church and to think that "Foreign Missions" has no place in our busy life. Now, I am not advocating campaigns and collections for this object. I am seeking rather intelligent interest, sympathy and prayer-support from YOU in this adventure for Christ into

the uttermost parts of the world. Do not accept second-hand opinions on the subject of missions. Many condemn the whole venture because some ill-informed persons have drawn a picture of missionaries, full of the pity of superiority, trying to make black men into Europeans, and otherwise disturbing the simple happiness of the so-called "heathen." Read "The Christ of the Indian Road," by Stanley Jones! Read "Mother India" and the numerous replies to it! Read Mathew's "Clash of Colour"! Read any of the dozens of books coming from the press of our day, full of the romance, the success and the common-sense methods of modern missions, and form your opinions from first-hand facts.

And, more practical still, make a point of hearing the first native Chinese bishop, the Rt. Rev. Philip Lindel Tsen, who is to be in Calgary over the week-end of November 30th. There will be several opportunities given to us to hear him and we should not miss them.

While we are on this subject may I add that the missionary work of our Church would be impossible without the strong support of the British and Foreign Bible Society. For every \$100 our Canadian Church spends on Foreign Missions, the Bible Society adds ten dollars that the missionary may go forth with bibles to distribute in the language of the people. When the representatives of the Bible Society call on you, please give them both your encouragement and, as you are able, your support.

Vestry meeting, Tuesday, 14th, at 8 p.m.

Saturday, St. Luke's Day, celebration of the Holy Communion in the chapel at 9 a.m.

Sidesmen for next Sunday: 8 a.m., H. P. Gregg; 11 a.m., W. E. Underwood, D. J. Young, J. S. Townshend, Edwin Roach; 7.30 p.m., E. A. Molson, H. J. Playdon.

In the past month quite a few new names have been added to our lists. And, I am happy to say, several of our members have co-operated with me in this important side of our work, telephoning names and addresses to me. I am hoping this virtue is contagious! With everyone working for our Church, our future is assured. Also, this last week, I have been able to pass on to our envelope steward three names of parishioners who desire to use this regular, systematic way of sharing in the work of the Church. A haphazard contribution through the open offertory does help our finances to a certain extent, but the parishioner who adopts the envelope plan, whether his offering be small or great, aids in building up the assured income of the Church in such a way that allows us to substitute foresighted budgeting for hectic and wearisome uncertainty. We invite old and new members to make their offering in this way. Let us never call it a "collection." "Offering" is the word for our gifts that are presented weekly at the altar of the House of God.

There is an hour on Thursday morning at 9 o'clock when the great invitation of the Church is extended to you. "Ye that . . . intend to lead a new life . . . Draw near with faith and take this holy Sacrament to your comfort." When your duties allow will you kneel with us in humble acceptance?

GEORGE N. LUXTON.

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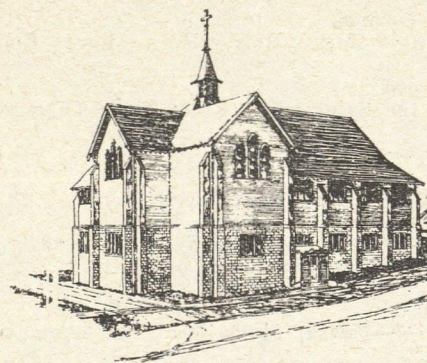
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PLEASE TAKE THIS HOME WITH YOU.

(Twentieth Sunday after Trinity)

8.00 a.m.—Holy Communion (Women's Guild Corporate).

10.00 a.m.—Sunday School and Bible Classes.

11.00 a.m.—Holy Communion and Sermon.

Processional Hymn 1—"Holy, Holy, Holy, Lord God Almighty."

Kyrie, Gloria. Tibi. Creed.

Hymn 219—"For All the Saints Who From Their Labours Rest."

Sermon by the Rector.

Offertory Hymn 470—"Gracious Spirit, Holy Ghost."

Hymn 105—"O Holy Spirit Whom Our Master Sent."

Sursum Corda, Sanctus, Benedictus, Agnus Dei.

Communion Hymn 240—"I Am Not Worthy, Holy Lord."

Recessional Hymn 493—"I Heard a Sound of Voices."

7.30 p.m.—Evensong and Sermon.

Processional Hymn 477—"Hark, Hark My Soul, Angelic Songs Are Swelling."

Psalms 13—"How Long Wilt Thou Forget Me?" 14—"The Fool Hath Said in His Heart."

Magnificat and Nunc Dimittis.

Hymn 518—"Jesus, Name of Wondrous Love."

Hymn 662—"When I Survey the Wondrous Cross."

Sermon by the Rector.

Offertory Hymn 415—"Jerusalem the Golden."

Processional Hymn 710—"Now the Day Is Over."

"WHERE CROSS THE CROWDED WAYS OF LIFE"

Where cross the crowded ways of life,
Where sound the cries of race and clan,
Above the noise of selfish strife,
We hear Thy voice, O Son of Man!

In haunts of wretchedness and need,
On shadowed thresholds dark with fears,
From paths where hide the lures of greed,
We catch the vision of Thy tears.

From tender childhood's helplessness,
From woman's grief, man's burdened toil,
From famished souls, from sorrow's stress,
Thy heart has never known recoil.

The cup of water given for Thee
Still holds the freshness of Thy grace;
Yet long these multitudes to see
The sweet compassion of Thy face.

O Master, from the mountain side,
Make haste to heal these hearts of pain;
Among these restless throngs abide,
O tread the city's streets again.

Till sons of men shall learn Thy love,
And follow where Thy feet have trod;
Till glorious from Thy heaven above,
Shall come the City of our God.

NOTES

"The Church talks so much and does so little! You claim to care deeply for suffering humanity and yet you content yourself with discussions and platitudes, and seldom do you actually try to lift the burden of the world's hunger and agony!"

You have perhaps heard this criticism thrown at the Church by people who deal in blind generalities. I wish I could list the charitable institutions that have come to birth within our Church. They encircle the globe and minister to people of all colours and shades. They are a living witness to the Good Samaritan spirit which increasingly empowers and moves the Church militant in her social crusade.

And within these next few weeks the Church of England is to add another link to that ever-strengthening chain. "The Anglican Mission of Help," we call it, and it is to be what the name suggests. So far as our resources allow we will give food and shelter to those in distress, and minister, as we are able, to families commended to us by clergy and church people. Sometimes it may mean shouldering the problem ourselves and there will be many, of course, whose claim for help may be passed on to the city bureau and to "Sunshine."

We expect to have a Church Army officer in charge of the mission, and the opening date will be around the middle of November.

I know the project appeals to you as a practical Christian venture in brotherhood. We count on your support in many ways, financially, of course, but in other ways as well. Today we read the Bishop's letter commending the mission to your generosity, and next week throughout the city Churches the mission envelopes will be brought in, carrying we trust messages of comfort and neighbourliness to many in distress. And also we are going to ask our Church people to bundle up their usable cast-off clothing that it may be collected for our cupboard room on Saturday, November the 25th.

The new organ is expected in Calgary any day now—indeed, it may well arrive between the time the Calendar goes to press and Sunday. At once the work of installation will be undertaken. Tentatively the 23rd of this month is being named as the date of dedication and opening. Experienced friends tell me that Christ Church is exceptionally well built for organ acoustics, that the sound-waves will cross the chancel, proceed through the arch of the chapel, and encircle the nave of the Church with excellent effect. I hope you are looking forward to the organ with the anticipation that excites all the members of our committees. Its opening is going to be a red-letter event in our year's calendar!

Next Sunday we are going to have an unusual ceremony as part of our eleven o'clock service. The two local Toc H groups (Calgary and Hillhurst) will attend the service in memory of the Elder Brethren who gave their lives in the Great War, and of their own pledge to perpetuate in present-day life the unselfish, sacrificial spirit of those days of conflict. After the second hymn a moment of silent remembrance will be observed, the Last Post will be sounded, and the characteristic rite of Toc H will be performed. This consists of lighting the Lamp of Remembrance, a symbol of that torch of sacrifice thrown to us from the fallen hands of those who "put everything upon the great hazard, until they passed over, and all the trumpets sounded for them on the other side." Please tell your friends of this special service and invite them to participate with us in both its remembrance and high resolve.

Yesterday was All Saints Day, a festival that brings in its train consolation for all who have suffered the loss of dear ones. It witnesses to the fact that they, although now with the Church Triumphant, still are one with us in that spiritual domain, the inner and eternal realm, whose powerful citizenship conquers death and continues unchanged beyond the veil of separation. The day calls us to lift our earthly eyes and see, through faith, the encompassing "Cloud of Witness," those who through great tribulation have come to that place where He that sitteth on the throne shall dwell among them.

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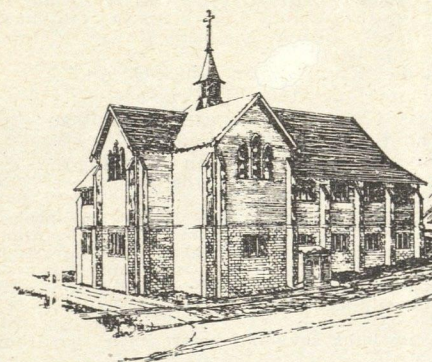
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Twenty-first Sunday after Trinity.

8.00 a.m.—Holy Communion (Servers' Guild and Altar Guild Corporate).

10.00 a.m.—Sunday School and Bible Classes.

11.00 a.m.—Morning Prayer and Sermon.

Order of Procession: Crucifer, Toc H Light Bearer (Calgary Group), Guardians of the Light, Light Bearer (Hillhurst Group), Guardians, Banner Bearer, Members of Toc H, Outer Guard of Toc H, Choir, Rector.

Processional Hymn 356—"From Ocean Unto Ocean."

Psalms 46: "God Is Our Hope; 150: "O Praise God."

Memorial Hymn by the Choir (congregation standing): "O Valiant Hearts, Who to Your Glory Came."

Ceremony of Remembrance (congregation standing).

A moment of silence. The Last Post by the Trumpeter. The Ceremony of Light.

The Lamplighters kindle the Lights. The Chairman speaks: "With proud thanksgiving let us remember our Elder Brethren. They shall grow not old as we that are left grow old. Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning we will remember them."

The Members: "We will remember them."

One minute's silence.

Chairman: "Let your light so shine before men that they see your good works."

The Members: "And glorify our Father which is in heaven."

Memorial prayers said by the Rector.

The Grace.

The Lamplighters then extinguish the lamps.

Hymn 358: "God of Our Fathers, Known of Old."

Sermon by the Rev. G. N. Luxton, Padre of Calgary Group Toc H.

Offertory Hymn 445—"Dear Lord and Father of Mankind."

National Anthem (first verse).

Recessional Hymn 624—"The Church's One Foundation."

7.30 p.m.—Evening Prayer and Sermon (10th Troup of Boy Scouts attending with Colour Party of 2nd Troop).

Processional Hymn 383—"Onward Christian Soldiers."

Order of Service—Page 22 of Prayer Books.

Sentences, Absolution Confession, Lord's Prayer.

Psalms for Service—23. "The Lord Is My Shepherd" (page 424); 84, "O How Amiable Are Thy Dwellings" (page 508).

First Lesson.

Magnificat (page 25).

Second Lesson.

Nunc Dimittis (page 27).

Apostles' Creed, Responses and Collects.

Hymn 387—"All People That on Earth do Dwell."

Hymn 619—"Stand Up, Stand Up for Jesus."

Sermon by the Rector.

Offertory Hymn 457—"Fight the Good Fight."

Closing Prayer and the Blessing.

Recessional Hymn 18—"Abide With Me."

NOTES

Do you know that Christ Church would be crowded if YOU came every Sunday? A year's experience with your habits of church-going convinces me of that. Except for a nucleus of regular attendants. I have a different congregation each Sunday. The attendants are for the most part Christ Church people, but I never succeed in getting you all together on two successive Sundays. The "twice-a-month habit" is a menace to our growth—and yours!

Think it over! Rain, snow or shine, are you in your place? Or do you offer yourself excuses that would not prevent for a moment a trip to the theatre or an engagement at the home of the friend? To say that there is not a welcome for you here, even if you continue to

be irregular, would be quite untrue. The latch is always on the outside for everyone! But do face fairly and squarely the challenge I give you. From boyhood I have been told that if a job is worth doing at all, it's worth doing well. I ask you to apply that to church-going as a factor in your life with wonderful potentialities of strength and inspiration. Make it a rule for every Sunday—and then examine your excuses with a common-sense honesty!

A welcome this morning to the members of the Calgary and Hillhurst groups of Toc H! Last winter I was initiated into their fellowship, although my interest in and admiration for the movement dates back several years. It seems to me that the spirit of Toc H was caught directly from One who once laboured at a carpenter's bench in old Nazareth of Galilee. His blessing be with them!

At Evensong tonight the 10th Troop of Boy Scouts, under Scoutmaster F. Leslie Sara, are to hold an Armistice Day Church Parade to Christ Church. A colour party of the 2nd Troop will also attend to join with us in welcoming our neighbour Scouts. While the 2nd Troop is not attending as a Troop, their own parade being on the Sunday nearest St. George's Day, I extend to them, and their parents, a special invitation to be present.

The organ, as you notice, is in the process of construction. It arrived in Calgary Monday morning and work was begun on it almost immediately. These facts and figures may interest you. Although the console will be fully prepared for three manuals, the choir manual is not part of the present installation. In the completed organ we will have 30 stops and 1,903 pipes. For the present, however, there will be only 17 speaking stops, in addition to the usual couplers, with a total of 1,021 pipes. The largest pipe will be of wood, 1½ inches thick. Its speaking length will be 16 feet and its body 18 inches square. The smallest pipe of metal will be 3-16 of an inch in diameter, with ⅝ of an inch speaking length. A 3 h.p. electric motor will drive the blower and belted off the main blower will be a small generator to furnish current at about 8 volts for the organ mechanism. Besides being one of the most beautiful of modern musical instruments, it is a bewildering maze of mechanical devices. You are invited to inspect the work of construction at any time during the week. Remember, it is YOUR organ—or perhaps you have delayed returning your membership card to the Progress Club. The twenty-five cents a Sunday (one dollar a month) will seem little indeed when you match it against the weekly enjoyment our instrument is going to give you.

Sidesmen next Sunday—8 a.m., H. P. Gregg; 11 a.m., E. S. Doughy, E. A. Molson, J. H. Thorpe, W. S. Potts; 7.30 p.m., Sherman Smith, D. A. Mackenzie.

GEORGE N. LUXTON.

THEY HAVE NO PACT TO SIGN

They have no pact to sign—our peaceful dead.

Pacts are for trembling hands and heads grown gray.

Ten million graves record what youth has said,

And cannot now un-say.

They have no pact to sign—our quiet dead.

Whose eyes in that eternal peace are drowned.

Age doubts and wakes, and asks if night be fled;

But youth sleeps sound.

They have no pact to sign—our faithful dead.

Theirs is a deeper pledge, unseen, unheard,

Sealed in the dark, unwritten, sealed with red;

And they will keep their word.

They have no pact to sign—our happy dead.

But if, O God, if we should sign in vain,

With dreadful eyes, out of each narrow bed,

Our dead will rise again.

ALFRED NOYES.

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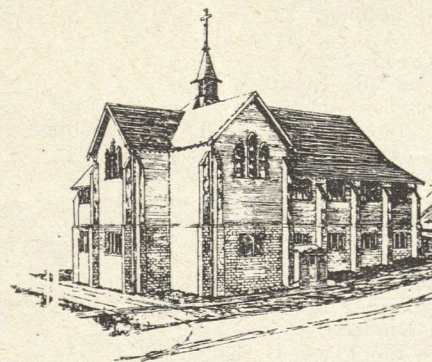
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 Processional Hymn 2, "Awake, My Soul"
 Kyrie, Gloria, Tibi, Creed.
 Hymn 410, "Breathe on Me, Breath of God"
 Sermon by the Rector.
 Offertory Hymn 433, "Love Divine, All Loves Excelling"
 Hymn 456, "Father of Heaven"
 Sursum Corda, Sanctus, Benedictus, Agnus Dei.
 Communion Hymn 259, "We Hail Thee Now O Jesu"
 Recessional Hymn 579, "O Jesus, I Have Promised"
- 7.30 p.m.—Evensong and Sermon.
 Processional Hymn 448, "O Worship the King"
 Psalm 84, "O how amiable are thy dwellings"
 Magnificat and Nunc Dimittis.
 Hymn 653, "We Love the Place, O God"
 Hymn 621, "Take My Life and Let It Be"
 Sermon by the Rector.
 Offertory Hymn 640, "There Is a Green Hill Far Away"
 Recessional Hymn 27, "The Day Thou Gavest"

"While These, the Deathless, Pass"**A PRAYER FOR ARMISTICE DAY**

"Grant us Thy Peace!" The noises of the street
 Are hushed in this high hour of contemplation;
 No wheel must turn as ghostly marching feet
 Repass before an awed and silenced nation.
 Once in the dawn-white wonder of this day
 Delirious with joy that guns were stilled
 We dared to cry, "Old things are passed away,
 War shall not stain this brave new world we build!"

"Grant us Thy Peace!" We own our peace is vain;
 On sharp-edged hate our stoutest cable parts,
 Nor can our strongest treaty-walls restrain
 The ruthless tide of men's ungoverned hearts.
 While these, the deathless pass, in pride of youth.
 Strike from our eyes the scales of selfish greed.
 To know Thy Peace is Righteousness and Truth,
 And He Who is the Prince of Peace must lead!

—M. A. Haley.

Notes

Have you handed in your envelope for the "Anglican Mission of Help"? When some of the city rectors tell me of the response their people are making to the appeal, I feel that our support so far is scarcely worth mentioning. Twelve members of the congregation have sent in contributions. I realize, of course, that many were absent from church over the holiday week-end. This Sunday most of these will no doubt add their gift. Let each family share in this good Samaritan work! Even a small gift will allow us to give a meal to some hungry unfortunate, or provide shelter for some homeless "out-of-work." The

other churches, most of them severely hit by these difficult times, look to Christ Church for a lead in this work, not because our congregation has by any means escaped the effects of the depression, but because we are not faced at our doorstep with the problems of stark poverty that beset so many of our neighboring parishes. It is an appeal that should warrant a little self-denial on the part of everyone.

"Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?"

"When saw we thee a stranger, and took thee in? or naked, and clothed thee?"

"Or when saw we thee sick, or in prison, and came unto thee?"

"And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

—St. Matthew, 25.

With the permission and license of the Bishop of Calgary, I have asked Mr. George E. Burrell to assist me in the choral portions of matins and evensong. As those who share my responsibilities of Sunday morning know well, there is hardly a moment's pause in the course of the five hours between eight and one o'clock. Mr. Burrell's assistance, as well as decidedly improving the musical side of our service, gives me those few minutes of rest so essential to any officiant who wishes to avoid arriving at sermon-time in a state of exhaustion. I bespeak for Mr. Burrell what I know you will give with very cordial good-will, a welcome to his new office of Lay Reader.

And speaking of our Sunday School's work, it will interest you to know that our attendance last Sunday mounted up to 171. That means we have over 200 on our roll, with newcomers so far every Sunday. Volunteer workers and teachers (especially for older classes) are needed continuously. Can you help us in this vital work for the Church of tomorrow?

"From the standpoint of education, then, religion should never be regarded as one subject among others, but as the very life-blood of the whole. Education, rightly envisaged, for child or man, is the process that aims at the fullest development of personality. If it is less than this, or ignores this, it is vitiated. Fullness of personality cannot be achieved by any individual in the course of an earthly life; it is a building up values whose very nature is supratemporal and predicates a higher mode of existence than this world at its best can exhibit. Experience proves to complete demonstration that growth towards full personality can only take place when eternal values are kept plainly in sight and purposively sought."

—Dr. R. J. Campbell, in the Church of England Newspaper.

Girls' Bible Class tea and sale of home-cooking, at the Rectory, 3610 7th St. West, Saturday, November 22nd, 3.30 - 6 p.m. You are invited!

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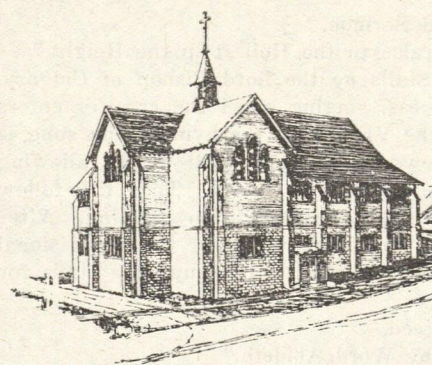
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Second Sunday in Advent.

8.00 a.m.—Holy Communion.

10.00 a.m.—Sunday School and Girls' Bible Class.

11.00 a.m.—Holy Communion and Sermon.

Processional 516—"Praise to the Holiest in the Height."

Dedication of Choir Stalls by the Lord Bishop of Calgary.

The choir will process, singing, until the crucifer enters the chancel. While the VERSE of the hymn being sung is concluded, the two rows of choristers will divide, allowing His Lordship to proceed into the chancel. Then will follow the Prayer of Dedication, the congregation standing. After the Grace is said, the remaining verses of the Processional Hymn will be sung and the choir will occupy the stalls for the first time.

Kyrie, Gloria Tibi, Creed.

Hymn 550—"Lord, Thy Word Abideth."

Sermon by the Rt. Rev. L. Ralph Sherman, M.A., B. Litt., D.D., Lord Bishop of Calgary.

Offertory Hymn 66—"Hark the Glad Sound the Saviour Comes."

Hymn 59—"On Jordan's Bank, the Baptist's Cry."

Sursum Corda, Sanctus.

Communion Hymn 259—"We Hail Thee Now, O Jesu."

Recessional 605—"Rejoice, the Lord Is King."

4.45 p.m.—Twilight Organ Recital.

5.15 p.m.—Evensong and Sermon.

Processional 477—"Hark, My Soul, Angelic Songs Are Swelling."

Psalm 36—"My Heart Showeth Me the Wickedness of the Ungodly."

Magnificat and Nunc Dimittis.

Hymn 531—"Lead Kindly Light."

Sermon by the Rector—"The Angelus."

Offertory 195—"Jesus Calls Us O'er the Tumult."

Recessional 27—"The Day Thou Gavest."

6.15 p.m.—Young Men's Bible Class (Guild Room).

MUSIC FOR THE DAY

11 a.m.—

Prelude—Andantino in C Edwin LeMare

Postlude—Grand Choeur W. R. Spence

4.45 p.m.—Twilight Recital—

The Lost Chord Arthur Sullivan

Andante, from Symphonic Pathetique Tschaikowsky

Idyl in F Glynn Franklin

Andante Mendelssohn

5.15 p.m.—Evensong—

Prelude—Canzonetta W. D. Armstrong

Grand Choeur in D Wm. Renaud



NOTES

Above is reproduced an engraving of Millet's famous picture "The Angelus." It will be the subject of my second sermon on "Christ's Evangel in Art," a course planned for Evensong during December. Next Sunday, "Christ and the Young Ruler," by Hofmann, will be considered. Let the picture above "find" you during the day, and then come to Evensong at 5.15 p.m.—and bring a friend with you!

Many took advantage of Mr. Kappey's Twilight Organ Recital last Sunday at 4.45 p.m. I venture to prophecy a steady increase in the numbers of those who spend this half-hour in the quiet of the church. The organ carries with it an unusual refreshment as well as the echo of some distant world of holiness and beauty.

For many years Mrs. H. W. Allan has supervised the work of the Altar Guild and performed a reverent and faithful ministry in preparing the sanctuary for the Presence of the Great Sacrament. At the end of last month Mrs. Allan asked to be relieved, at least temporarily, of these heavy duties. A committee has been formed to carry on the splendid traditions of these past years. Although the resignation will not, we trust, sever Mrs. Allan's long association with the Guild for more than a few months, it is a time when we may express, both officially and personally, our deep appreciation for her devoted years of service.

Due to mechanical difficulties our Vesper Hour of Music last Monday evening did not broadcast as well as we had reason to expect. However, further experiments promise better results for tomorrow evening, and we invite you to "tune in" at 9 p.m.. CFAC is the broadcast station.

Again, at the beginning of December, I appeal to you to plan for a Christmas Day that does not neglect the "Reason" behind all of our festivity, the Babe that God "left on the doorstep of the world" that first Christmas Day. Unless we bow our heads in adoration of Him sometime on that morning of mornings, we degrade a Day of Sacrament into a Day of Selfishness.

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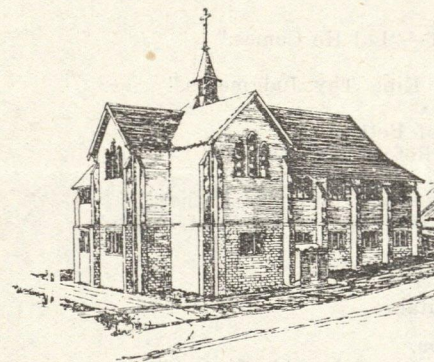
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Third Sunday in Advent.

- 8.00 a.m.—Holy Communion (Servers' Guild).
- 10.00 a.m.—Sunday School.
- 11.00 a.m.—Matins and Sermons.
 Processional Hymn 56—"Lo! He Comes."
 Venite.
 Psalm 72—"Give the King Thy Judgments."
 Te Deum. Jubilate.
 Hymn 570—"O God of Bethel."
 Hymn 453—"Father Before Thy Throne."
 Sermon by the Rector.
 Offertory Hymn 445—"Dear Lord and Father."
 Recessional Hymn 617—"Soldiers of Christ, Arise."
- 12.15 p.m.—Girls' Bible Class (Guild Room).
- 4.45 p.m.—Twilight Organ Recital.
- 5.15 p.m.—Evensong and Sermon.
 Processional 388—"Before Jehovah's Throne."
 Psalm 23—"The Lord Is My Shepherd."
 Magnificat.
 Hymn 513—"Jesus, Saviour, Pilot Me."
 Sermon by the Rector—"The Great Refusal."
 Offertory.
 Recessional Hymn 567—"O For a Heart to Praise My God."
- 6.15 p.m.—Young Men's Bible Class (Guild Room).

MUSIC FOR THE DAY

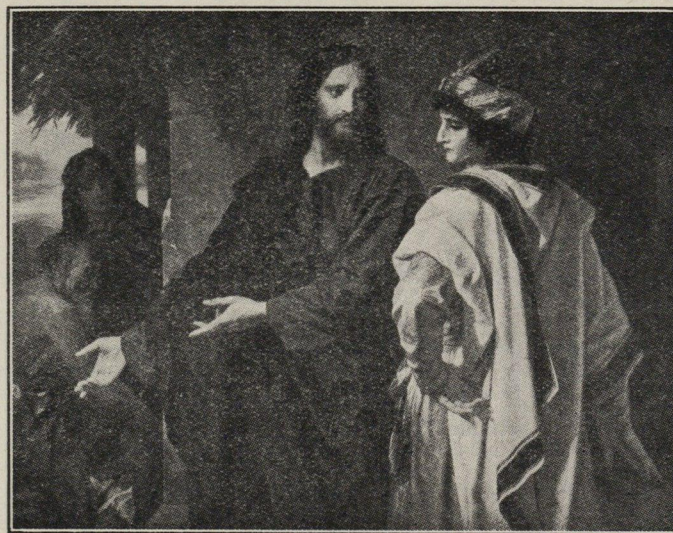
- 11 a.m.—
 Prelude LaCroix
 Postlude—Grand Choeur LaCroix
- 4.45 p.m.—Twilight Recital—
 "Evening" George Falc'hon
 Meditation from "Eve" Hassenet
 Largo Handel
 Organ Sonata in G Mendelssohn
- 5.15 p.m.—Evensong—
 Nocturne Greig
 Postlude in F Sullivan

CHRIST OF EVERYWHERE

(By Henry Van Dyke)

(Inspired by the statue of "Christ of the Andes," which stands in the mountains as a seal of peace between Argentina and Chile).

"Christ of the Andes," Christ of Everywhere,
 Great Lover of the hills, the open air,
 And Patient Lover of impatient men,
 Who blindly strive and sin and strive again—
 Thou Living Word, larger than any creed,
 Thou Love Divine, uttered in human deed—
 Oh, teach the world, warring and wandering still,
 Thy way of peace, the footpath of good will!



NOTES

Above is illustrated Hofmann's picture, "Christ and the Young Ruler," the subject of the sermon at Evensong today at 5.15 p.m. This is the third in a short course on "Christ's Evangel in Art." Leonardo da Vinci's "Last Supper" will be appropriate for next Sunday, when our thoughts are turning towards our Christmas Communion, and on the first Sunday after Christmas we shall consider Corregio's wonderful representation of the Nativity.

Remember Mr. Kappey's Twilight Recital on the organ at 4.45 p.m., immediately before Evensong. Many are attracted to this half-hour of sacred music, and I am happy to add that Evensong has been steadily increasing in attendance. Bring the children with you when you come, and perhaps, too, you have a friend who would be glad of an invitation to our recital and service. An encouraging word repeatedly has led the wanderer and the careless back to the old church again. Help us to reach them!

Where will you be on Christmas morning? There can be then no compromise with convenience, or sleepiness, or indeed household duties. If there is in you one ounce of loyalty to the Saviour of the world, you will arrange **everything** that is within your powers of arrangement so that on His Birthday you may kneel for a few moments in the Special Presence of the Sacrament. On two festivals of the year I speak out with unyielding emphasis, Christmas and Easter Days. On these days, if even the dimmest spark of faith burns within us, there is **one place** and **one service** that must not be forgotten!

On Christmas Day—

Holy Communion, 7 a.m., 8.15 a.m. and 11 a.m.

NOTE—At 11 a.m. shortened Matins and Holy Communion.

Also I call upon parents to bring all the children (even the youngest) to the 11 o'clock service. It is a shame that children of the church should miss on the Day itself the central teaching of the Day and the worship of the Christ-Child. Trees and toys and Santa Claus are poor substitutes! The usual opportunity of leaving the church midway through the service will be given to the younger ones. Let it be a family service with a crowded church. It will doubly bless the happiness of the day for each one of us.

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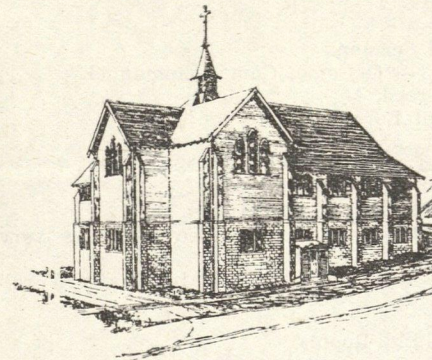
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Fourth Sunday in Advent (St. Thomas' Day)

- 8.00 a.m.—Holy Communion.
- 10.00 a.m.—Sunday School.
- 11.00 a.m.—Holy Communion and Sermon.
 Processional Hymn 63—"O Come, Come, Emmanuel."
 Kyrie, Gloria, Tibi, Creed.
 Hymn 672—"Immortal Love."
 Sermon by the Rector.
 Offertory 565—"O For a Faith that Will Not Shrink."
 Hymn 236—"Bread of the World."
 Sursum Corda, Sanctus, Benedictus, Agnus Dei.
 Communion Hymn 630—"The King of Love" (sung very softly).
 Recessional Hymn 785—"Litany of the Incarnate Word" (Part I).
- 12.15 p.m.—Girls' Bible Class (Guild Room).
- 4.45 p.m.—Twilight Organ Recital.
- 5.15 p.m.—Evensong and Sermon.
 Processional 286—"O Thou Who Makest Souls to Shine."
 Psalm.
 Magnificat.
 Hymn 676—"Lord, for Tomorrow and Its Needs."
 Sermon by the Rector.
 Offertory.
 Recessional Hymn 416—"Jerusalem the Golden."
- 6.15 p.m.—Young Men's Bible Class (Guild Room).

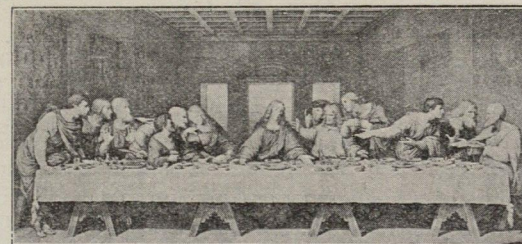
MUSIC FOR THE DAY

- 11.00 a.m.—
 Prelude—Reverie in A Wm. Falkes
 Postlude—Festal March J. E. Roberts
- 4.45 p.m.—Twilight Recital—
 Melodie Rudolf Friml
 Evening Hymn W. J. Marsh
 Serenade Richard Czerwunky
 Agnus Dei Bizet
- 5.15 p.m.—Evensong—
 Prelude—Adagio Cantabile Ludwig van Beethoven
 Postlude—Finale J. Jongen

CHRISTMAS

The Shepherds sing; and shall I silent be?
 My God, no hymne for Thee?
 My soul's a shepherd, too; a flock it feeds
 Of thoughts and words and deeds:
 The pasture is Thy Word; the streams Thy Grace,
 Enriching all the place.
 Shepherd and flock shall sing, and all my powers
 Out-sing the daylight houres.

—George Herbert (1593-1633.)



NOTES

Above is reproduced Leonardo da Vinci's "The Last Supper." I fear that it will not allow us to trace closely the marvellous detail that is in the original, but at least it will aid us in forming in our minds the picture of that memorable occasion when our Lord broke the bread and blessed the wine. It is called the "Last" Supper, though in truth we might call it the "First" Supper—first of countless millions of His suppers at which disciples have found His Presence and shared His strength. At Evensong the picture and the event it portrays will be the subject of the sermon. Your Christmas Communion on Thursday morning needs the preparation that this service will provide. I invite you to come with this intention in mind and to make ready with us the soul's guest-room for our Heavenly visitor.

Twilight Recital, 4.45 p.m. Evensong, 5.15 p.m.

This morning and on Christmas Day I ask your attention to this detail that should make for the reverent conduct of our celebrations of the Holy Communion. After making your Communion, return to your pew by the side aisles. If you kneel on the left side of altar rail, please retire to the nave of the church through the chapel, down the side aisle and, if you are seated in the centre aisle, up the centre aisle from the back to your seat. If your place at the altar rail is on the other side, please go through the choir vestry and down the aisle on that side and around to your seat. This is, as I say, but a detail, yet its observance will make for the quiet orderliness of our service.

I record a very cheering happening of this past week. Several have told me that our calendar is regularly sent to friends and relatives at a distance, but never has its voyage been so fruitful as in this instance. A member of the congregation handed me a one pound note which had travelled all the way from Kent in England, marked for the Anglican Mission of Help. Our benefactor, so I am told, receives the Calendar each week and reads it apparently closely and sympathetically! Would that all of our Christ Church people did! In it from week to week I write down most of the hopes and appeals of my ministry and send it forth with a prayer for its usefulness. May its omissions be forgiven and its commissions not unworthy of the Kingdom it attempts to extend!

YOUR most important duty and privilege of Christmas Day—the worship and thanksgiving for the Christ-child—is the Holy Sacrament at either 7 or 8.15 a.m., and, for your whole family, participation in the glorious service of rejoicing which begins promptly at 11 a.m. Last year I deeply regretted the fact that so few of our children came near their Church on Christmas Day. Let us make the 11 o'clock service a family service. Please arrange the day's programme with that uppermost in mind.

GEORGE N. LUXTON.

Easter Day, 1931

Holy Communion - 7.00, 8.15 and 11.00 a.m.

(If last year you did not fill in a Communicant Card please do so this year. A supply will be found at the west door).

11.00 a.m.—Holy Communion and Sermon.

Prelude—Andante Mozart

Consolation Dussek

Processional Hymn 171—"Welcome, Happy Morning."

Shortened Morning Prayer beginning with the Lord's Prayer.

Christ Our Passover Prayer Book, Page 151

Psalms 150—"O Praise God in His Holiness."

Jubilate Page 13

Anthem by the Choir—"They Have Taken Away My Lord"

Stainer

"Woman, why weepest thou? Because they have taken away my Lord and I know not where they have laid Him. Sir, if thou hast borne Him hence, tell me where thou hast laid Him. 'Mary.' 'Master.' O Death where is thy sting, O grave where is thy victory? Thanks be to God Who giveth us the victory through our Lord Jesus Christ."

Service of the Holy Communion.

Hymn 166—"The Strife is O'er, the Battle Done."

Sermon by the Rector.

Offertory Hymn 157—"Jesus Christ is Risen Today."

Hymn 236—"Bread of the World."

Communion Hymn 233—"And Now, O Father, Mindful of Love."

Recessional Hymn 168—"Come, Ye Faithful."

Postlude—March in F Lavellois

3.30 p.m.—Easter Service for the Boys and Girls of the Sunday School with the presentation of the Lenten pyramid boxes.

4.45 p.m.—Twilight Recital—

Andante in E flat Mendelssohn

Canzonetta in B flat Mendelssohn

Legende Bertini

Melody in F Rubinstein

Tempo di Marcia (from the Capriccio Brillante op. 22) Mendelssohn

Coronation March from La Prophete Meyerbeer

5.15 p.m.—Evensong and Sermon.

Processional Hymn 158—"Christ the Lord."

Psalms 114—"When Israel Came Out of Egypt."

Nunc Dimittis.

Hymn 592—"On the Resurrection Morning."

Sermon by the Rector.

Offertory Hymn 164—"Christ the Lord is Risen."

Recessional Hymn 170—"Christ is Risen."

EASTER MYSTERIES

*In the soft stillness of the morning light
Thou did'st arise,
No mortal could behold that wondrous sight,
A mystery too beautiful, too bright
For human eyes,
But where sight fails, Thou art by faith adored,
O Risen Lord!*

*In the soft stillness of the morning light
Thou dost descend,
Thy Presence still is veiled from human sight,
Our finite cannot grasp Thy Infinite,
Nor comprehend
Thy hidden ways; yet in a mystery
We worship Thee.*

*Saviour, we thank Thee for the glory veiled
from earthly sight;
We sought to see Thy face, and vision failed,
We sought to know Thy Love, and love prevailed,
And in that light
Faith sees in every Sacramental Sign
Thy Gifts divine.*

NOTES

Last month I wrote a note for this column about giving your Church an hour out of each Sunday of the holiday months. I mentioned that we would all be the better for mixing a little self-discipline and sacrifice with the week-end's refreshment. Again I make a plea to you for the sake of YOUR Church. Many have responded splendidly so far. Let us continue into July and August as we have begun. If you plan a trip for the day, come to the early service at 8 o'clock. The other fifteen hours of the day should be ample for the pursuits that conflict so seriously with the Church's life and worship. None of us want the return of the old "Blue" Sunday, when the day was kept in smothering solemnity, but I do yearn for the "happy medium" which we are in constant danger of losing. "First Things First!" And on the Lord's Day we all know what the First Thing should be. May God give to our nation the courage and the will-power to prevent the substitution of a mere holiday for the Holy Day which is a sacred part of our inheritance. Careless living, unbelief, moral laxity, nervous instability: these are the outcome of godless, churchless, unholy living. Without exaggeration I believe that the question as to whether or not a hundred years from now historians will be chronicling the "Decline of the British Empire" is being decided today by the spiritual strength and religious anchorage of our generation. The call of YOUR Church to you is direct, personal and sincere.

Help us to hallow the Day, to keep alive the Spirit of Christ in our midst, to build characters with strength of faith, depth of devotion and heights of idealism and aspiration!" Could you ask for an invitation to a nobler task?

VESTIGIA

I took a day to search for God,
And found Him not. But as I trod
By rocky ledge, through woods untamed,
Just where one scarlet lily flamed,
I saw His footprint in the sod.

Then suddenly, all unaware,
Far off in the deep shadows, where
A solitary hermit thrush
Sang through the holy twilight hush—
I heard His voice upon the air.

And even as I marvelled how
God gives us Heaven here and now,
In a stir of wind that hardly shook
The poplar trees beside the brook—
His hand was light upon my brow.

At last with evening as I turned
Homeward, and thought what I had learned
And all that there was still to probe—
I caught the glory of His robe
Where the last fires of sunset burned.

Back to the world with quickening start
I looked and longed for any part
In making saving Beauty be. . . .
And from that kindling ecstasy
I knew God dwelt within my heart.

—Bliss Carman.

DIRECTORY OF ORGANIZATIONS

Christ Church is busy seven days of the week, the centre for numerous activities, devotional, educational and recreational. Read carefully our engagements for the week. Choose the one that interests you and to which you can give your whole-hearted support, and we promise a cordial welcome and a share in the upbuilding of the church's life in our community.

Women's Guild (1st, 2nd and 3rd Tuesdays)—

Pres., Mrs. E. A. Molson, W4589. Sec'y, Mrs. C. H. Bromley (W4570).

Men's Association—

Pres., J. H. McDowell (M7297). Sect'y, W. A. Fleming, (S0326).

Sidesmen's Association—

Chairman—Major J. D. Pitman (S0144).

Altar Guild—Pres., Mrs. H. W. Allan (S0576).

Girls' Bible Class (Wednesdays, 4.30 p.m.)—

Sect'y, Margaret Cawston (M3909).

Boy Scouts (Fridays, 7.30 p.m.)—

Scoutmaster, R. S. Munn (S0372).

Mothers' Auxiliary to 2nd Troop—

Pres., Mrs. E. S. West (S0478).

Scout Fathers' Association—Pres., E. H. Levy (S0222).

Wolf Cubs (Saturdays, 7 p.m.)—

Cubmaster, Douglas Archer (S0585).

Girl Guides (Mondays, 7 p.m.)—

Miss Townsend, Anderson Apts.

Brownies (Mondays, 5 p.m.)—Miss White, (W2802).

Senior Badminton (Tues., 8 p.m.; Wed., 8 p.m.; Saturdays, 2.30 p.m.)—Sec.-Treas, G. J. Cummings (S0520).

Junior Badminton—Pres., Mrs. J. W. Jarman (S0166).

WEEKDAY SERVICES

Tuesdays, 9 a.m. Thursdays, 9.30 a.m. Holy Days, 9 a.m.

SUNDAYS

8 a.m. 10 a.m. (Sunday School) 11 a.m. 7.30 p.m.
Holy Baptism by Appointment.

ENVELOPES

This Church depends entirely upon your free-will offerings for expenses. We invite you to contribute generously, regularly and cheerfully by the envelope system.

Churches of the Diocese, and will be with us at Christ Church on Sunday, Feb. 21st, at both the 9.30 and 11 a.m. Services. She is a good speaker and will have a message that all of us should hear. It is of particular importance that the parents of every child connected with our Church, Sunday School, and youth program should hear her.

Cordially your friend and Rector,
G. H. DOWKER

NEWS NOTES AND COMING EVENTS

1. Our Bishop plans to come to Christ Church for Confirmation on Tuesday, Apr. 6th, at 8 p.m. The Young People's Confirmation class meets Tuesdays 4.15 p.m. in the Church. Except in cases of illness or some inevitable cause, excuses for absence from this class cannot now be accepted; and we do ask for the prayers of parents, godparents, and the whole congregation for these young people. The Adult Confirmation class meets Wednesdays 8 p.m. in the Chapel, and all interested in a refresher course in the basic elements of Christian Faith and life, and the Anglican way, are invited to this class. Attending the class does not commit you to be confirmed, but if for any reason you have not yet been confirmed, why not seize the opportunity this year?
2. Christ Church Finances 1965. A few of those who usually send in pledges or donations to meet the operating costs have not yet responded for 1965 expenses. Their assistance at an early date is earnestly requested. To those who in the past have contributed by open collection, we suggest a trial of the pledge card method for 1965. Receipts for income tax purposes will be issued at the end of the year. It is not too late to pledge. Just call the Church office (243-0103) and forms will be mailed promptly. The help of each one counts in carrying forward the work of our Church "within and beyond the Parish".
3. Special Youth Service Sunday, Jan. 31st, 7.30 p.m. Preacher - The Rev. John van der Leest of St. John's Church. Further particulars in Sunday's pew leaflet.

DIRECTORY 1964

CLERGY, STAFF AND CHURCH OFFICERS

Rector:

The Ven. G. H. Dowker
3032 Glencoe Road CH 3-3621

Assistant:

Rev. N. Jon Norcross
3002 Glencoe Road 243-5993

Hon. Assistant:

Archdeacon C. Swanson

Director of Religious Education:

Mrs. Barbara D. E. Baker
510 - 38th Ave. S.W. CH 3-1985

Organist & Choirmaster:

Mr. J. David Marsden,
B.A., F.R.C.O.(CHM), L.R.A.M.
2141 - 50th Ave. S.W. 243-1151

Church Office:

Clergy
Mrs. Baker
Rector's Secretary:
Miss C. K. McLean
Verge: Mr. K. W. Marshall
CH 3-0103 and CH 3-7324

People's Warden:

Mr. Ken. Manning
3231 - 1st St. S.W. CH 3-7328

Rector's Warden:

Mr. John C. Meeker
1012 Frontenac Ave. CH 4-6267

Treasurer:

Col. J. E. H. Tidswell
322 - 36th Ave. S.W. CH 3-0017

Envelope Secretary:

Mr. A. P. Drever
1311 Frontenac Ave. CH 4-1514

Honorary Lay Reader:

Mr. J. A. Askew
3604 - 9th St. S.W. CH 3-0696

Vestry:

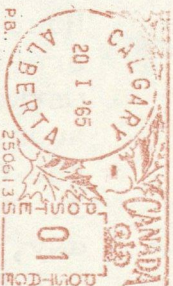
N. E. Birch, W. H. Carruthers,
W. B. McQueen, J. H. Cook,
C. G. Crosland, M. S. Devonshire,
J. C. Ebbels, V. N. Simmons,
W. E. Howard, A. C. King,
G. A. Knechtel, H. A. Locke,
Col. J. E. H. Tidswell.

Jan. 1965

NEWS BULLETIN

Mr. & Mrs. Wm. McLachlan,
3612 - 9 St. S.W.,
Calgary, Alta.

Authorized as Second Class Mail, Post Office Dept., Ottawa
And for Payment of Postage in Cash



TO YOU FROM THE RECTOR

My dear Friends:

1. YOU WILL NOW HAVE THE CARD calling you to the Annual Meeting of the Congregation on Monday, January 25th, at 8 p.m. sharp in the Crump Room. We are passing up the Parish supper this year, but we are making every effort to organize the meeting thoroughly so that we can get our business done promptly and effectively and have a social half-hour at the end of the evening, with the Women's Guild kindly serving refreshments. The Crump Room is a pleasant place to meet. I hope it will be filled by interested people sharing our encouragement over the year 1964 and taking up intelligently with us the task that confronts us in the days ahead.

2. AS ALREADY ANNOUNCED, our Bishop has appointed The Rev. N. Jon Norcross to the Parish of Rimbe in this Diocese, effective from the middle of February. Mr. Norcross will preach on Sunday, Feb. 14th, at 11 a.m., and a farewell gathering to Jon and Mabel Norcross will follow at the Coffee Hour in the Crump Room. Mr. Norcross has done faithful work in his twenty-one months' Ministry here, sharing in many aspects of the life of our Parish, and has been particularly diligent in visiting. Mr. & Mrs. Norcross are expecting their first child in April, and as a tangible expression of our appreciation of their work and our good wishes for them, we shall want to make some presentation at the Coffee Hour that morning. Any who care to share in this gift are invited to put your contribution in an envelope marked for The Rev. Jon Norcross (carrying your name or anonymous, as you wish) and send it to the Wardens at the Church or pass it in on the offertory plate.

3. WHERE DO WE GO FROM HERE? As also announced on Sunday, Jan. 10th, The Rev. John M. Buck, B.Eng., B.D., S.T.M., at present Rector of the Parish of St. George's, Chateauguay, in the area of Greater Montreal, has been appointed as Senior Assistant at Christ Church, taking

on leadership in the fields covered both by Mrs. Baker and Mr. Norcross, and sharing fully in all aspects of the Ministry. Mr. Buck is a first-class Parish Priest, 41 years of age, with business experience and twelve years in the Ministry. You will hear more details at the Annual Meeting. He and his wife Laurel, and their four boys (ages 4, 8, 10 and 12) will be with us not later than the end of February, and we need the help of every one of you in finding a suitable house that we can rent for them. They need at least three bedrooms (they put two boys to a room), and at present have a comfortable 7-room Rectory. At all events, in addition to living and dining room and kitchen space etc. there should be some small room that Mr. Buck can use as his study, and of course garage accommodation. If possible we want to get a house reasonably near to the Church. Please go to work on this for us, and if you have some really likely lead let me know at the Church office (243-0103).

4. WE HAVE NOT BEEN IDLE IN PREPARING FOR THE CHANGES IN OUR SUNDAY SCHOOL AND THE WHOLE FIELD OF CHRISTIAN EDUCATION necessitated by Mrs. Baker's marriage. We count on the continued help of our teachers and other workers in all departments of the Sunday School, and Mr. Buck is widely experienced in this field, which will be one of his main responsibilities in the Parish. We are fortunate too that we have effective lay leadership to work with the Clergy, and I am happy to announce that Mr. Norman E. Birch, who has done so much for youth work in this Parish, has accepted my appointment as General Superintendent of our Sunday School, and will be assisted in supervising the two sessions of Sunday School by Mrs. Wm. McLachlan at 9.30 a.m. and Mr. Cecil Howell at 11 a.m. Come to the Annual Meeting and hear more of the details of what we plan. All of you have heard something of the new curriculum which will begin its operation in our Anglican Church of Canada in the fall of this year. In this connection please note that Miss Lois Robin, who is the Executive Secretary of our Diocesan Board of Religious Education, is at present speaking in many

Rector:
Rev. Dudley F. Kemp



Christ Church

ELBOW PARK
34th Ave. and 8th St. W.

Wardens:
F. H. Pearce
E. D. Arnold

1938 ?

Weekly Bulletin

EVENSONG TO-NIGHT AT 7.30.
SERMON: - "OVER AND ABOVE"

* * * * *

X We are sure that all will agree that the Archer Memorial Window is a fitting Memorial to the late Mr. Archer, and it is comforting to think that it will continue to lend its beauty to our Parish Church long after we are gone and forgotten, which is perhaps the idea behind any memorial.

* * * * *

For the first three Sunday evenings in Advent your Rector has arranged for three Illustrated Addresses with appropriate Lantern Slides on various phases of Church Life. St. Stephen's parish has allied itself with us in this venture and the slides will be shown in both Churches and the expenses shared. Following are the dates and the subject of the addresses.

December 1st "The Early Days of the Church".
December 8th "Everyman's History of the English Church".
December 15th "The History of the Prayer Book".

* * * * *

The Sunday School will have a Stocking Sunday on December 8th at which children of the School are asked to bring a pair of stockings which will be given to the poor. It is not necessary for the stockings to be new as long as they are well darned and will be of use to another child. Will parents please make a note of this date, December 8th and its purpose.

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The Rector of Hanna wishes me to thank all those who so kindly donated towards the bale of clothes for the large family in his parish.

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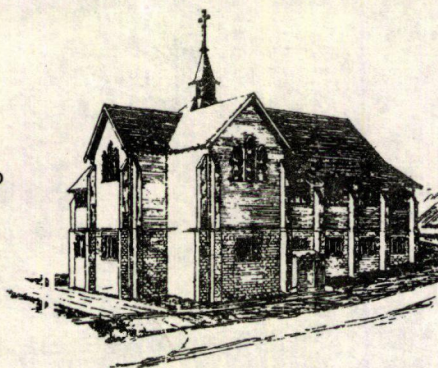
ADVENT SUNDAY

8 a.m.	Holy Communion.
10 a.m.	Bible Classes.
11 a.m.	Choral Eucharist.
	Sermon:- "The Return of Christendom".
	(v) "Epilogue".
2.30 p.m.	Sunday School.
7.30 p.m.	Evensong.

Illustrated Address

"The Early Days of the Church".

Rector:
Rev. Dudley F. Kemp



Christ Church

ELBOW PARK
34th Ave. and 8th St. W.

Wardens:
F. H. Pearce
E. D. Arnold

Weekly Bulletin

EVENSONG TO-NIGHT AT 7.30.
SERMON: - "IDEAL AND ACHIEVEMENT"

* * * * *

MONDAY:- ATTENTION Y.P.S. MEMBERS.

Our organization is being entertained by the St. Stephen's Y.P.S. on Monday evening at 8 p.m. Let us have 100% attendance there.

* * * * *

There will be no W.A. Meeting on Tuesday.

* * * * *

November 19th:- On Tuesday evening at 6.30 p.m. the Calgary Sunday School Teachers' Union will meet for their Monthly Supper Meeting in Christ Church Parish Hall. All our S.S. Teachers are asked to be present. The cost of the Supper is 25 cents.

* * * * *

Thursday:- Holy Communion 9 a.m.

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Calendars for 1936 may be purchased at the Church Porch for the usual price of 30 cents. These calendars are most useful as they give any amount of church information that is naturally not to be found in an ordinary calendar.

* * * * *

X Next Sunday morning the Archer Memorial Window will be dedicated by the Rector. As is well known, this window has been placed in the Church from subscriptions donated by the Congregation in memory of Rev. W. Jackson Archer B.A. who died in the service of the Church in British Guiana.

* * * * *

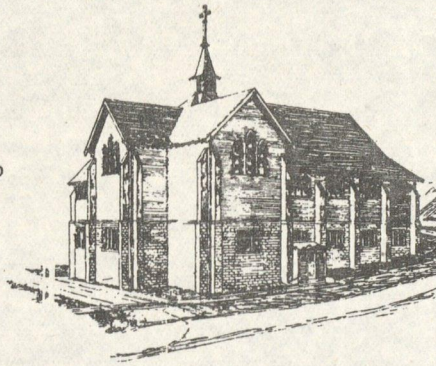
23rd Sunday after Trinity (November 24th).

* * * * *

8 a.m.	Holy Communion.
10 a.m.	Bible Classes.
11 a.m.	Matins.
	Sermon:- "The Return of Christendom".
	(iv) "The Problems inside the Church".
	also:- "Dedication of Archer Memorial".
2.30 p.m.	Sunday School.
7.30 p.m.	Evensong and Sermon.

? 1938-

Rector:
Rev. Dudley F. Kemp



Christ Church

ELBOW PARK
34th Ave. and 8th St. W.

Wardens:
F. H. Pearce
E. D. Arnold

Weekly Bulletin

May 26th to June 2nd.

Evensong to-night at 7.30.

Sermon:- Figures at the Resurrection.
(v) The Teachers of St. Paul.

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May we remind you again that the Bishop will dedicate the Reredos and New Sanctuary Furniture on Whitsunday June 9th at 11 o'clock.

On Monday May 27th the Sunday School Teachers of the Parish will meet at the Cawston home (616 Elbow Drive) at 8 p.m. to discuss plans for the Annual Picnic and the Banff Summer School.

Thursday May 30th is Ascension Day. Services will be:-

8 a.m. Holy Communion.
9.30 a.m. Holy Communion.

X The Committee of the Archer Memorial Fund has decided to place a stained-glass window in the church. If you have not yet subscribed and still wish to, you may send your donation to the Rector or to either of the Church Wardens, whose names are at the top of this Bulletin.

Dedicated June 11
1939
D

The Summer School is at Banff from July 2nd to 6th. Are you planning to go?

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Have your children been christened? It is so easy to delay and put off this important Christian function, that frequently they are almost of school age before we realize they are yet unbaptized. Get in touch with your Rector at once.

June 2nd. Sunday after Ascension:-

8 a.m. Holy Communion.
9.45 a.m. Sunday School.
10.00 a.m. Bible Classes.
11.00 a.m. Choral Eucharist.
Sermon "He ascended into Heaven".
7.30 p.m. Evensong.
Sermon "The Genesis of the Church".
(i) I Believe.